GOVERNMENT OF JAMMU AND KASHMIR JAMMU AND KASHMIR SERVICES SELECTION BOARD CPO Chowk, Panjthirthi, Jammu/Zamzam Complex Rambagh, Srinagar

(www.jkssb.nic.in)

NOTICE

Vide Notification No. JKSSB-Scry/24/2023-03(7336923) dated 29.01.2024, the J&K Services Selection Board has notified the Final Selection List of candidates for the post of Draftsman (Civil), advertised under Item No. 05 (Divisional Cadre, Jammu) and Item No. 06 (Divisional Cadre, Kashmir) of Jal Shakti Department, vide Advertisement Notification No. 01 of 2023 dated 11.04.2023.

The following candidates falling in the consideration zone are hereby advised to submit the requisite documents/certificates in support of the deficiency as indicated against each, enabling the Board to decide their candidature:

S. No.	Roll Number	Name of Candidate	Father's Name	DOB	Selection Category	Address	Deficiency
1.	1010745	KARAN BALI	VIPAN BALI	23-01- 1998	EWS	H. No. 66, W.No.7, Sunderbani, Rajouri 185153	Production of EWS certificate as per UT format.
2.	1010255	RAJAT SHARMA	DOGAR NATH SHARMA	27-03- 1998	EWS	H.No.1, W. No. 1, Hathal, Sunderbani, Rajouri 185203	Production of EWS certificate as per UT format.
3.	1020015	SHAHID IQBAL	MOHD RAMZAN	10-09- 1988	EWS	H. No.84, W. No. 04, Sailan, Surankote, Poonch 185121	Production of EWS certificate as per UT format.

The requisite documents/certificates in this regard shall be submitted within a period of **Five (05)** days positively from the date of issuance of this Notice, either on email at <u>dmcivil2023@gmail.com</u>, or in person in the J&K Services Selection Board, CPO Chowk

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Panjtirthi, Jammu/Zam Zam Complex, Rambagh, Srinagar (as per convenience), failing which the provisional candidature of the aforesaid candidates shall be declared *in-eligible*, without any further notice.

(Sachin Jamwal) JKAS,

Dated: 02.02.2024

Secretary,

J&K Services Selection Board.

No. JKSSB-Scry/24/2023-03(E-7336923)

Copy to:

1. Private Secretary to Chairman, J&K Services Selection Board.

2. In-charge Website, J&K Services Selection Board.

3. Record File.

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