

## GOVERNMENT OF JAMMU AND KASHMIR, J&K SERVICES SELECTION BOARD,

Sehkari Bhawan Panama Chowk, Jammu.

(www.jkssb.nic.in

## **Notice**

## Subject:-Provisional Selection lists for the posts which are in the Domain of Specific – Jr Asst Specific for which CBT was held between 14<sup>th</sup> -18<sup>th</sup> November 2017-regarding.

- 1. In continuation to Board's notice no SSB/Sel/Secy/2017/ 12636-39 dated 29-11-2017, and in re-iteration of para 5 of the above said notice, the provisional select list for the post of domain <u>Jr Asst Specific</u> is hereby being enclosed as annexure "A".
- 2. The said candidates are provisionally selected purely on the basis of their Merit acquired in the written test.
- 3. Their document verification/counselling will be held on 16<sup>th</sup> January 2018 at Central Office, J&K Services Selection Board, Sehkari Bhawan, Panama Chowk Rail Head Complex Jammu and Camp Office, J&K Services Selection Board, Zum Zum Buidling Rambagh Srinagar, at 10.30 A.M.
- candidate 4. In case. a fails to produce his/her original documents/certificates/Bonafide (PRC. Category Certificate, Degree/Diploma/Certificate as per the prescribed qualification, Bonafide certificates in case of out of State Institutions etc), on the day of counselling or if **he/she** remains absent, the next candidate in order of merit will be called for document verification and subsequently recommended without any further opportunity as the Board cannot keep the selection process open for years. **Any** such, candidate who remains absent or fails to produce his/her documents will also be declared as "disqualified".

Secretary J&K Services Selection Board, Jammu

Dated:- 05-01-2018

No. SSB/Sel/Secy/2018/ 352-55

Copy to the:-

- 1. Commissioner/Secretary to Government of General Administration Department Civil Secretariat, Jammu.
- 2. Director Information, J&K, Jammu with the request to kindly publish the said notification in at least three leading local newspaper of Jammu/Srinagar.
- 3. Private Secretary to Chairman SSB, for the information of Ld. Chairman.
- 4. Incharge Website for uploading of the Notice on the official website of the Board.
- 5. Notice Board.

## Annexure "A"

| Provis                       | sional Selection list | t of candidates fo | r the post of Jr  | • •                    | nation Department), State<br>November 2017-regarding    | Cadre Item no009, 01 of 20<br>3.                        | 17 for which C   | BT was held b  | etween 14th -           |
|------------------------------|-----------------------|--------------------|-------------------|------------------------|---|---|------------------|----------------|-------------------------|
| SL_No                        | AREGNO                | Roll_Number        | ITEM_Code         | NAME                   | FATHERNAME  | ADDRESS   | Dob_M            | CATEGORY       | Total_WTG<br>Out of 100 |
| Select Under OM Category     |                       |                    |                   |                        |   |   |                  |                |                         |
| 1                            | 1701009000334         | 111215306296       | 00901 of<br>2017  | MANIKA<br>SHARMA       | JAGDISH LAL BARU  | h no. 96 kucha nahar<br>singh panjtirthi                | 24-05-1989       | OM             | 75.1                    |
| 2                            | 1701009000761         | 212515205815       | 00901 of<br>2017  | ASIF MOHD<br>BILAL     | GH MOHD SHERGOJRI                                       | ARIGAM TRAL NEAR<br>GOVT SCHOOL                         | 05-07-1995       | OM             | 69.05                   |
|                              | Wa                    | ait list under OM  | category          |                        |   |   |                  |                |                         |
| 1                            | 1701009001019         | 211915306599       | 00901 of<br>2017  | Maryam<br>Akhter       | MOHAMMAD RAMZAN<br>MIR                                  | lasjan lasjan srinagar                                  | 05-03-1990       | OM             | 67.35                   |
|                              | Se                    | elect Under OSC C  | ategory           |                        |   |   |                  |                |                         |
| 1                            | 1701009001270         | 211915306643       | 00901 of<br>2017  | TANVEER<br>AHMAD NAJAR | FAROOQ AHMAAD<br>NAJAR                                  | takiya nagam nagam<br>chadoora budgam                   | 03-04-1992       | OSC            | 59.85                   |
| Wait list under OSC category |                       |                    |                   |                        |   |   |                  |                |                         |
| 1                            | 1701009000625         | 212415306947       | 00901 of<br>2017  | ROHULLA ALI            | SHRI ALI MOHMAD<br>HAJAM                                | Dab Ganderbal Jammu<br>and Kashmir                      | 15-01-1992       | OSC            | 55.55                   |
| Prov                         | risional Selection li | st of candidates f | or the post of J  |                        | er Education Deptt), Divisi<br>h -18th November 2017-re | ional Cadre Jammu, Item no<br>egarding.                 | o 012, 01 of 20  | 17 for which ( |                         |
| SL_No                        | AREGNO                | Roll_Number        | ITEM_Code         | NAME                   | FATHERNAME  | ADDRESS   | Dob_M            | CATEGORY       | Total_WTGOut<br>of 100  |
|                              | Se                    | elect Under RBA C  | ategory           |                        |   |   |                  |                |                         |
| 1                            | 1701012000141         | 111215306290       | 01201 of<br>2017  | POOJA RAJPUT           | KULDEEP SINGH   | WARD NO 5 VILL-<br>BALOTTA UPPERLA TEH-<br>RAMNAGAR     | 28-08-1992       | RBA            | 53.75                   |
| Wait list under RBA category |                       |                    |                   |                        |   |   |                  |                |                         |
| 1                            | 1701012000061         | 111115204996       | 01201 of<br>2017  | SMIT KUMAR             | BALWAN SINGH  | h.no.163 shanti nagar<br>near shri ramsharnam<br>ashram | 02-01-1992       | RBA            | 49.95                   |
| Provi                        | sional Selection lis  | t of candidates fo | or the post of Jr | •                      | nation Department), Distr<br>h -18th November 2017-re   | rict Cadre Bandipora, Item r<br>egarding.               | no 023, 01 of 20 | 017 for which  | CBT was held            |

| SL_No  | AREGNO   | Roll_Number        | ITEM_Code        | NAME                   | FATHERNAME   | ADDRESS                                   | Dob_M           | CATEGORY     | Total_WTGOut<br>of 100 |  |  |
|--|--|--------------------|------------------|------------------------|--|---|-----------------|--------------|------------------------|--|--|
| Select Under OM Category   |  |                    |                  |                        |  |   |                 |              |                        |  |  |
| 1  | 1701023000201  | 211915205435       | 02301 of<br>2017 | ROUF BASHIR<br>SOFI    | BASHIR AHMAD SOFI                                    | ONAGAM BANDIPORA<br>BANDIPORA             | 19-06-1990      | OM           | 56.3                   |  |  |
| 2  | 1701023000135  | 211915205425       | 02301 of<br>2017 | NASIR ALI DAR          | ALI MUHAMMAD DAR                                     | vijhara lowdara<br>bandipora kashmir      | 20-08-1986      | OM           | 50.65                  |  |  |
|  | Wa   | ait list under OM  | category         |                        |  |   |                 |              |                        |  |  |
| 130  | 1701023000052  | 211915205418       | 02301 of<br>2017 | ZUBAIR<br>MOHMAD       | GHULAM MOHMAD<br>WANI                                | Ward No. 17 Ajar<br>Bandipora             | 02-02-1990      | OM           | 49.9                   |  |  |
| Provisi  | Provisional Selection list of candidates for the post of Jr Assistant, (Health & Medical Education Department), District Cadre Ganderbal, Item no 023, 01 of 2017 for which CBT was held between 14th -18th November 2017-regarding. |                    |                  |                        |  |   |                 |              |                        |  |  |
| SL_No  | AREGNO   | Roll_Number        | ITEM_Code        | NAME                   | FATHERNAME   | ADDRESS                                   | Dob_M           | CATEGORY     | Total_WTGOut<br>of 100 |  |  |
|  | Se   | lect Under RBA(    | Category         |                        |  |   |                 |              |                        |  |  |
| 1  | 1701030000006  | 212515306991       | 03001 of<br>2017 | ROHULLA ALI            | ALI MOHMAD HAJAM                                     | dab wakura ganderbal<br>jammu and kashmir | 15-01-1992      | RBA          | 55.55                  |  |  |
| Wait list under RBA category   |  |                    |                  |                        |  |   |                 |              |                        |  |  |
| 1  | 1701030000004  | 212215306854       | 03001 of<br>2017 | SHABIR AHMAD<br>RATHER | GH MOHD RATHER                                       | wani mohalla kangan                       | 01-11-1990      | RBA          | 50                     |  |  |
| Prov   | isional Selection lis  | st of candidates f | or the post of J | •                      | mation Department), Dist<br>n -18th November 2017-re | rict Cadre Kupwara, Item no<br>egarding.  | o 035, 01 of 20 | 17 for which | CBT was held           |  |  |
| SL_No  | AREGNO   | Roll_Number        | ITEM_Code        | NAME                   | FATHERNAME   | ADDRESS                                   | Dob_M           | CATEGORY     | Total_WTGOut<br>of 100 |  |  |
|  | Se   | elect Under OM C   | Category         |                        |  |   |                 |              |                        |  |  |
| 1  | 1701035000020  | 211915306611       | 03501 of<br>2017 | TANVEER<br>AHMAD SHAH  | MOHAMAD YOUSUF<br>SHAH                               | tangcheck lolab kupwara                   | 05-10-1992      | OM/RBA       | 64.05                  |  |  |
| Wait list under OM category  |  |                    |                  |                        |  |   |                 |              |                        |  |  |
| 1  | 1701035000136  | 212515307007       | 03501 of<br>2017 | AIJAZ AHMAD<br>LONE    | GH MOHD LONE   | Khanabal handwara                         | 07-04-1989      | OM           | 59.9                   |  |  |
| Provisional Selection list of candidates for the post of Jr Assistant, (Health & Medical Education Department), District Cadre Rajouri, Item no 038, 01 of 2017 for which CBT was held between 14th -18th November 2017-regarding. |  |                    |                  |                        |  |   |                 |              |                        |  |  |
| SL_No  | AREGNO   | Roll_Number        | ITEM_Code        | NAME                   | FATHERNAME   | ADDRESS                                   | Dob_M           | CATEGORY     | Total_WTGOut<br>of 100 |  |  |

| Select Under OM Category    |               |              |                  |                   |                |  |            |        |       |
|-----------------------------|---------------|--------------|------------------|-------------------|----------------|--|------------|--------|-------|
| 1                           | 1701038000055 | 111315306364 | 03801 of<br>2017 | ARUN KUMAR        | JAGDISH LAL    | VILLAGE SALERI TEHSIL<br>SUNDERBANI DISTT<br>RAJOURI | 05-02-1992 | OM/ALC | 68.25 |
| Wait list under OM category |               |              |                  |                   |                |  |            |        |       |
| 1                           | 1701038000018 | 111515306490 | 03801 of<br>2017 | SHUBHAM<br>SHARMA | SAT PAL SHARMA | ward no. 5 Jawahar Nagar<br>Rajouri                  | 16-11-1995 | OM     | 56.6  |

Secretary J&K Services Selection Board, Jammu