



Government of Jammu and Kashmir
J&K Services Selection Board, Srinagar.
(www.jkssb.nic.in)

Commissioner/Secretary to the Government,
School Education Department,
Civil Secretariat, Srinagar.

No: SSB/Sel/Secy/31/J/19/5643-45

Dated: 05-11-2019

Sub:- Select list of Candidate for the post of "Science/Math Teacher"(School Education Department,) District Cadre Samba, in pursuance to the advertisement Notification No.(06 of 2017) under item No.025.

Sir,

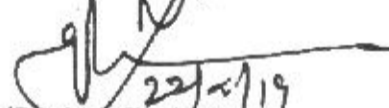
Kindly refer to this office letter No.SSB/Secy/Sel/08/2019/1742-48 dated.08-03-2019 regarding the subject cited above, where under the select list for the post of "Science/Math Teacher"(School Education Department,) District Cadre Samba, in pursuance to the advertisement Notification No.(06 of 2017) under item No.025 was forwarded to your department for further course of action.

Out of the said list the recommendation of the one candidate namely **Kamal Kumar S/O Krishan Chand figuring at S.No.04/RBA** was kept withheld subject to clarification from competent authority with regard to residential district. The deficient documents has now been furnished by the candidate (Copy enclosed) and the case has been re-examined and accordingly it was decided that the withheld recommendation of the aforementioned candidates shall be released.


I am therefore directed to convey that the recommendation in favour of the candidate is hereby released a per terms and conditions already conveyed vide this office letter No. SSB/Secy/Sel/08/2019/1742-48 dated.08-03-2019.The instant communication may be cross verified from our website www.jkssb.nic.in.

The document verification/scrutiny by the Board is limited to the extent of establishing physical possession of category/degree certificate in reference of the advertised notification and establishing the genuineness and validity or otherwise of the same shall be responsibility of the appointing authority.

Yours faithfully,


22/11/19
(Ranjeet Singh) KAS
Secretary

J&K Services Selection Board,
Srinagar

 22/11/19

Copy to the:-

- 01) Private Secretary to Chairman for information to the Ld. Chairman.
- 02) Record file/ Incharge official website.