



**Government of Jammu and Kashmir**  
**J&K Services Selection Board, Jammu.**  
**(www.jkssb.nic.in)**

Principal Secretary to the Government,  
School Education Department,  
Civil Secretariat, Jammu.

No: SSB/Sel/Secy/313/J/18/ 439-41

Dated: 15-01-2020

Sub:- Select list of Candidate for the post of "Library Assistant"( School Education Department,) District Cadre Doda, in pursuance to the advertisement Notification No.(01 of 2016 ) under item No.049.

Sir,

Kindly refer to this office letter No.SSB/Secy/Sel/2018/10657-63 dated.22-10-2018 regarding the subject cited above, where under the select list for the post of "Library Assistant"( School Education Department,) District Cadre Doda, in pursuance to the advertisement Notification No.(01 of 2016 ) under item No.049 was forwarded to your department for further course of action.

Out of the said list the recommendation of the one candidate namely **Sandeep Krishan Manhas** figuring at **S.No.08/OM** was kept withheld for want of some clarification in respect of his documents. The deficient documents has now been furnished and the case has been re-examined and accordingly it was decided that the withheld recommendation of the aforementioned candidate shall be released.

I am therefore directed to convey that the recommendation in favour of the above said candidate is hereby released as per terms and conditions already conveyed vide this office letter No. SSB/Secy/Sel/2018/10657-63 dated.22-10-2018. The instant communication may be cross verified from our website www.jkssb.nic.in.

The documents verification/scuritny conducted by the Board is limited to the extent of establishing physical possession of category/degree certificate in refrence of the advertised notification and establishing the genuineness/equivalence and validity or otherwise, of the same shall be the responsibility of the appointing authority.

Yours faithfully,

(Ranjeet Singh)KAS  
Secretary

J&K Services Selection Board,  
Jammu. 15/01/2020

Copy to the:-

- 01) Private Secretary to Chairman for information to the Ld. Chairman.
- 02) Record file/ Incharge official website.