

GOVERNMENT OF JAMMU AND KASHMIR,
SERVICES SELECTION BOARD,
Sehkari Bhawan, Panama Chowk, Jammu.
(www.jkssb.nic.in)

ANNEXURE - "A"

Selection List of candidates for the post of "Assistant Cameraman" (Information Department), State Cadre, Item No 036, advertised vide Notification No 08 OF 2010 dated 24.12.2012. (The select list shall be subject to outcome of any writ petition(s) pending in any court of the competent jurisdiction).

| S. NO. | Int. S.NO | B.CODE | NAME | PARENTAGE | ADDRESS | DOB | CAT | SCIENCE GRAD | | | PG/DIP. IN STILL PHOTOGRAPHY | | | EXP. (SLIDE STORIES) | Grand Points (out of 100) | Name of University | Year of passing | Remarks |
|--------|-----------|--------|--------------------|------------------|---|------------|-----|--------------|------|-------|------------------------------|-----|------|----------------------|---------------------------|--------------------|-----------------|---------|
| | | | | | | | | M.O | M.M | %age | M.O | M.M | %age | | | | | |
| 1 | 1 | 850946 | MOHD ASHRAF RATHER | GH HASSAN RATHER | HAJIN SONWARI, NEAR KHANKHA MUSJID HAJIN, BANDIPORA | 20-05-1973 | OM | 879 | 1800 | 48.83 | - | - | 0.00 | Yes | 57.1917 | KU | 2000 | |

(S.A Raina), KAS
Secretary,
Services Selection Board,
Jammu