



Government of Jammu and Kashmir
J&K Services Selection Board
ZumZum Building, Rambagh, Srinagar
(www.jkssb.nic.in)

Advertisement Notice No. 01 of 2017

Dated: -20.07.2017

Subject: -Advertisement for State/Divisional/District Cadre Posts

- a) Date of Commencement for submission of online applications = **22.07.2017**
b) Last Date for submission of online applications = **23.08.2017**
c) Last Date for submission of fee/ Bank Challan = **24.08.2017**

Total Number of posts advertised = 135

- (1) **Online applications are invited** from eligible candidates for participating in the selection process for the State, Divisional and District cadre, posts shown against Item code No mentioned in the **Annexure, "A1" to "A14"** to this notification who:-
- (i) Are Permanent residents of J&K State.
- (a) **It is further amplified that in respect of Divisional and District Cadre posts only those candidates who are residents of the concerned Division/Districts defined under the relevant Act/Rules can apply. However, candidate belonging to SC category are eligible to apply for the said reserved vacancies irrespective of the district of residence in the concerned District or Division.**
- (b) "A person shall be deemed to be resident of a particular District /Division if he/ she has resided in such District /Division as the case may be for a period of not less than 15 years before the date of applying for a particular post and is actually residing in the said area".
- (c) If a woman marries outside her District/Division, the period of residence of 15 years shall not operate as bar for applying to a post provided that her husband is a resident of that District/Division, as the case may be for a period of not less than 15 years."
- (ii) Are having age as on **01.01.2017**
- (i) Not below 18 years; and
- (ii) Not above:-
- (a) 40 years in case of Open Merit.
- (b) 43 years in case of SC / ST/ RBA/ ALC/ OSC candidates.
- (c) 42 years in case of Physically Challenged candidates.
- (d) 48 years in case of Ex-Servicemen.
- (e) 40 years in case of candidates in Government Service/Contractual employees;
- (iii) Are in possession of the prescribed academic / professional / technical qualifications and fulfill all other eligibility conditions wherever required as shown against each post/item in the **Annexure by or before the last date of submission of application forms i.e.23.08.2017**
- (iv) Have deposited fees of **Rs. 350/- (Rupees Three hundred and Fifty Only)** in any of the branches of Jammu and Kashmir Bank in the account number specified and printed on the payment e-challan only up **to24.08.2017**.
- **Candidates who are eligible for applying for more than one post are required to apply separately for each post.**

- (2) The necessary instructions regarding filling up of online applications are given herein below:-
- i. Candidates are required to apply online through JKSSB website: www.jkssb.nic.in .No other means/ mode of application will be accepted.
 - ii. Applicants are first required to go to the JKSSB website www.jkssb.nic.in and click on the link "**Online Application**".
 - iii. Applicants are advised to check their eligibility for a particular **Post/Item Number** by clicking on the **Post/Item Number** name before applying online.
 - iv. Candidates can apply online by clicking on the "**apply**" button shown on the JKSSB website: www.jkssb.nic.in/pages/jobs.aspx. **All the fields in the online application format should be filled up carefully.**
 - v. **On clicking "apply" button an instruction window is shown. Candidates should read instructions carefully before clicking on proceed button at the bottom of the webpage.**
 - vi. On clicking "**proceed**" button system asks for candidate's **personal information** including 'name', 'father's/husband's name', 'category', 'DOB', gender, 'marital status', 'contact information', 'email-id, qualification details, and other relevant information.
 - vii. The candidate is required to upload the images of recent **photograph, signature and thumb impression specimen**. Images to be uploaded should be only in (*.jpeg,*.jpg).
 - **Size of the photograph (passport size) must be between 20kB to 50kB.**
 - **Size of the signature and thumb impression must be between 10kB to 20kB.**
 - viii. Click on "**submit**" button at bottom of the page, it will display all facts/particulars that you have mentioned on entry time. If you are sure with filled details then click on respective button to finally push data into server with successfully submission report that you can print. Otherwise you can modify your details.
 - ix. Candidates cannot edit their applications after submission.
 - x. A registration slip is generated where you can find your **13 digit application number, 10 digit username and link to print e-challan and application form.**
 - xi. On completion of above step your account is created regarding which an e-mail is sent to e-mail specified while filling the application form. Candidates can access their account by logging in to their respective accounts.
 - xii. **Candidates** should ensure that their personal email id (as specified in the online application form while applying for any post) is kept active during the currency of a recruitment project.
 - xiii. The candidate should take a printout of the fee payment challan.
 - xiv. Candidates can deposit fees of **Rs. 350/- (Rupees Three hundred and Fifty Only)** only in any of the branches of Jammu and Kashmir Bank in the account number specified and printed on the payment e-challan only.

- xv.** Go to the nearest Jammu and Kashmir bank branch with the fee payment e-challan and pay, in cash.
 - xvi.** Obtain the candidate's counterfoil copy of the application fee payment e-challan duly authenticated by the bank with **(a) branch name & code no and (c) date of deposit** filled by the branch official.
 - xvii.** Candidates are also advised to keep a photocopy of the fee payment challan with them.
 - xviii.** **Submission of fee payment challan shall not be accepted / entertained after cut-off date fixed for the advertisement notification.**
 - xix.** **Candidates should not submit a printout of the application / fee payment receipt (cbschallan) to JKSSB at this stage.**
 - xx.** Please note that the above procedure is the only valid procedure for applying. No other mode of application or incomplete steps would be accepted and such applications would be rejected.
 - xxi.** The application printout along with the fee payment receipt and required copies of documents should be kept ready for submission if shortlisted for interview.
- (3)** The in-service candidates/contractual employees shall submit photocopy of filled online application form through proper channel viz. the concerned Head of Department. In the event of failure of the candidate to route the application through proper channel, his / her eligibility shall be assessed as if he / she is not an in-service candidate. The Head of Department concerned shall forward the application form of the in-service candidates to the office of Administrative Officer, Services Selection Board of the concerned Divisions/Secretary Services Selection Board, Central Office within **30 days** after the last date of filing of applications i.e.**23.08.2017**.
 - (4)** The last date for the submission of online application forms as prescribed above shall be the cutoff date for determining the eligibility to apply for the post. The age limit, however, is determinable with reference to the **1st of January, 2017**. Any qualification/ experience acquired after last date of receipt /submission of online application form i.e.**23.08.2017** shall not be taken into account for any purpose.
 - (5)** The prescribed qualifications reflect the bare minimum requirement of the job and mere possession thereof shall not entitle a candidate to be called for written test/ interview and also grant weightage to the higher qualification in relevant line/ discipline as may be decided by the Board.
 - (6)** The degrees/ diplomas obtained through distance modes which are in consonance with the Govt. Order No. **252-HE of 2012** dated.**30.05.2012** shall be entertained subject to the terms and conditions mentioned therein.
 - (7)** Call letters shall not be issued individually; however, Board shall give wide publicity through print and electronic media, official Website (**www.jkssb.nic.in**) of the Board about the venues, dates of the written test/ interview for the information of eligible candidates. No claim of being unaware of the dates/ schedule for written test/ interview shall be entertained.
 - (8)** The candidate must produce the original qualification/ category certificates/Bonafide certificates in case of qualifications obtained outside the J&K State before the Committee constituted for oral test or as and when the Board may call such documents so that their eligibility for participation in the Physical Test/Type Test/Written Test/interview or any other test is verified. Any candidate

who fails to produce the relevant original documents/ testimonials on the scheduled date shall not be allowed to appear in the written/ oral test or other test.

(9) No TA/DA will be paid for participation in the written test/interview.

(10)

- i)** The horizontal reservation for Ex-Serviceman and Physically Handicapped persons to the extent of 6% and 3% respectively means the reservation which would cut across the vertical reservation and the persons selected shall have to be placed in the appropriate category by making necessary adjustments. In respect of Physically Handicapped persons the reservation shall be available only for services, posts and type of handicap identified for the purpose by the competent authority under the provisions of Jammu and Kashmir Persons with Disabilities (Equal Opportunity, Protection of Rights and Full Participation) Act, 1998 and 'to the extent specified therein read with Govt. order No.1470-SW of 2014 dated 17.06.2014.
- ii)** The horizontal reservation to the extent of 6% of the available vacancies shall be provided to the Ex- Serviceman against such posts only where the maximum of the pay scale does not exceed Rs. 10500/- (pre revised).

11) In terms of SRO 202 of 2015 dated 30.06.2015 further prescribed/notified as:-

- i)** Appointment would be on regular basis from the date of appointment.
- ii)** A person appointed under these rules shall be initially on probation for a period of five years and after completion of five years his/her service shall be declared as permanent subject to passing of such tests, or successfully undergoing such training as provided under the Jammu and Kashmir Civil Services (classification, Control and Appeal) Rules, 1956 or as prescribed under the relevant recruitment rules governing the post/service to which he/she has been appointed.
- iii)** The person appointed against the post in rural and far flung areas of the State shall have to necessarily work for a period of five years on the post against which he/she has been appointed and such appointee shall not be eligible for transfer for whatsoever reason during the temporary service of five years.
- iv)** The person appointed against any available vacancy on the basis of being a resident of backward area or an area adjoining Line of Actual Control shall serve in such areas for a period of not less than seven years as provided under sub section (2) of Section Reservation Act, 2004.
- v)** During the period of first five years, the appointee shall be entitled to the minimum of scale of pay along with the grade pay applicable to the post against which he is appointed.
- vi)** Every appointee shall after completion of five years period on probation be entitled to fixation of pay in the time scale of pay applicable to the post against which he/she is appointed. The persons appointed under these rules shall be entitled to annual increments, Dearness Allowance, House Rent Allowance and City Compensation Allowance after successful completion of their five years service on consolidated salary.
- vii)** These appointees shall be entitled to the benefits under the Medical Attendance Rules and Leave Rules from the date of their appointment.
- viii)** The seniority of persons appointed under these rules shall reckon from the date of their appointment.
- ix)** The period spent on probation/consolidated salary shall also reckon for purposes of calculating the qualifying service of these appointees for pension and other benefits provided under rules.

- x) Other conditions of service like age, qualification, discipline, conduct and other allied matters, a person appointed under these rules shall be governed by the recruitment rules of the service to which the post occupied by him/her belongs, besides other rules, regulations and orders in vogue in the State Civil Services in general.

Sd/-

(**TassaduqHussain Mir**) KAS,
Secretary,
J&K Services Selection Board

No. SSB/Secy/Sel/Advt.No.01/2017/6196-6231 Dated:- 20.07.2017

Copy to the:-

1. Chief Secretary, J&K Government.
2. Principal Secretary/Commissioner Secretary/Secretary to Government of concerned Department Civil Secretariat, Srinagar.
3. Principal Secretary to Hon'ble Chief Minister, J&K Govt. Srinagar.
4. Principal Secretary to the Hon'ble Governor, J&K State, Srinagar.
5. Divisional Commissioner, Jammu/Kashmir.
6. Commissioner/Secretary to Government General Administration Department, Civil Secretariat, Srinagar.
7. Commissioner/Secretary to Government, concerned departments (All).....
8. Director Information J&K for publication of Advertisement Notice in all dailies of J&K State for three consecutive days including the State Times published from New Delhi.
9. All Deputy Commissioners for information. The notification be given due publicity at the prominent places in the district.
10. Director, Radio Kashmir Jammu/ Srinagar/ Leh/ Bhaderwah/ Kupwara/ Kargil for putting the notice on air for seven consecutive days in addition to the Rozgar Bulletin.
11. Vice President J&K Bank Head Office Srinagar for information.
12. Chief Executive Officer, Hill Development Council, Leh/Kargil.
13. Director Employment J&K.
14. Director, Door Darshan Kendra, Jammu / Srinagar for telecasting the substance of the notice for seven consecutive days in addition to the Rozgar Bulletin.
15. Additional Resident Commissioner J&K Government, 5-Prithvi Raj Road, New Delhi for information.
16. General Manager, Government Press Jammu/Srinagar for publication in an extraordinary issue of Government Gazette.
17. Secretary Legislative Assembly / Council, J&K.
18. Joint Director Employment Srinagar / Jammu.
19. Director Sainik Welfare J&K.
20. Director Resettlement, Headquarters Northern Command C/O 56 APO.
21. Incharge Rozgar Bulletin Radio Kashmir Srinagar with the request to broadcast the Notification for wider publicity of the candidates.
22. All Deputy Directors/Assistant Directors District Employment & Counseling Centre _____.
23. Public Law Officer, Services Selection Board, J&K.
24. Administrative Officer Services Selection Board Srinagar /Jammu.
25. All District Information Officers.
26. Tehsildar Uri, Karnah, Gurez, Mahore, Gandoh, (Bhalesha), Marwah, Dachhan (Kishtwar)
27. Private Secretary to Chairperson, J&K Services Selection Board, Srinagar.
28. Naib Tehsildar, Nowgam (Kishtwar) Bani (Kathua) Dudoo Basantgarh, Karnah, Dachhan.
29. Statistical Division, J&K Services Selection Board, Srinagar
30. P.A.s to all Members of J&K Services Selection Board.
31. Counselor Employment, Information Bureau, University of Kashmir/Jammu.
32. Zila Sainik Welfare Board Jammu / Srinagar / Samba / Leh / Rajouri/ Baramulla.
33. Notice Board, Services Selection Board Srinagar/Jammu.
34. Notice Board, Civil Secretariat, Srinagar/Jammu.
35. Incharge Website, Services Selection Board, Srinagar.
36. Incharge Grievance Cell, Services Selection Board, Srinagar.

Annexure "A1" To Advertisement Notice No. 01 of 2017 Dated: 20.07.2017

Total Posts = 40

| Item No. | Name of the Department | Name of the post | Cadre | OM | RBA | SC | ST | ALC | OSC | ESM | HC | Total | Prescribed Qualification |
|-----------------|-------------------------------|---------------------------------------|--------------|-----------|------------|-----------|-----------|------------|------------|------------|-----------|--------------|---|
| 1 | Transport Department | Greaser/Washer | State | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | Matric Pass |
| 2 | Transport Department | Driver Grade-II | State | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | Matric Pass and having valid Driving Licence. |
| 3 | Information Department | Assistant Cine Cameraman | State | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | Science Graduate having one year experience in Videography/ Cinematography from any recognized institute. |
| 4 | Information Department | Assistant Recordist-cum-Projectionist | State | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | Degree/Diploma in sound recording/ sound engineering or equivalent from a recognized university/ institute. |
| 5 | Information Department | Hindi Computer Operator | State | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | Graduation with Hindi as one of the subject in Graduation from recognized University and having not less than 30 words speed in Hindi typing and 6 months certificate course in computer application from recognized institute. |
| 6 | Information Department | Steno Typist | State | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | Graduation from any recognized University having minimum speed of 65 and 35 words per minute in English shorthand and type respectively and Six months course in Computer Applications from a recognized Institute. |

| | | | | | | | | | | | | | |
|--------------------|------------------------------|------------------------|-------|----|---|---|---|---|---|---|---|----|---|
| 7 | Information Department | Jr. Scale Stenographer | State | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | <p>1. Graduation from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively.</p> <p>2. Six months certificate course in Computer Applications from a recognized Institute.</p> |
| 8 | General Administration Deptt | Junior Stenographers | State | 12 | 4 | 2 | 2 | 1 | 0 | 0 | 0 | 21 | <p>1. Graduation from any recognized University having minimum speed of 65 and 35 words per minute in shorthand and type writing respectively with 90% accuracy in the type test.</p> <p>2. Six months certificate course in Computer Applications from a recognized Institute.</p> |
| 9 | Information Department | Junior Assistant | State | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 3 | <p>1. Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute.</p> <p>2. Six months certificate course in Computer Applications from a recognized Institute.</p> |
| Total Posts | | | | 26 | 7 | 3 | 2 | 1 | 1 | 0 | 0 | 40 | |

Annexure "A2" To Advertisement Notice No. 01 of 2017 Dated: 20.07.2017

Total Posts = 10

| Item No. | Name of the Department | Name of the post | Cadre | OM | RBA | SC | ST | ALC | OSC | ESM | HC | Total | Prescribed Qualification |
|--------------------|-------------------------------|-------------------------|-----------------|-----------|------------|-----------|-----------|------------|------------|------------|-----------|--------------|---|
| 10 | Information Department | Information Assistant | Div Cadre Jammu | 3 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 6 | Graduate with Post Graduate Diploma in Journalism from a recognized University |
| 11 | Information Department | Steno Typist | Div Cadre Jammu | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | Graduation from any recognized University having minimum speed of 65 and 35 words per minute in English shorthand and type respectively and Six months course in Computer Applications from a recognized Institute. |
| 12 | Higher Education Deptt | Junior Assistant | Div Cadre Jammu | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | Graduate from any recognized University with knowledge of typewriting having a speed of not less than 35 words per minute and six months Certificate Course in Computer Application from recognized institute. |
| Total Posts | | | | 5 | 3 | 1 | 1 | 0 | 0 | 0 | 0 | 10 | |

Annexure "A3" To Advertisement Notice No. 01 of 2017 Dated: 20.07.2017

Total Posts = 26

| Item No. | Name of the Department | Name of the post | Cadre | OM | RBA | SC | ST | ALC | OSC | ESM | HC | Total | Prescribed Qualification |
|--------------------|---------------------------------------|-----------------------------|-------------------|-----------|------------|-----------|-----------|------------|------------|------------|-----------|--------------|---|
| 13 | Information Department | Information Assistant | Div Cadre Kashmir | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | Graduate with Post Graduate Diploma in Journalism from a recognized University |
| 14 | Information Department | Steno Typist | Div Cadre Kashmir | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | Graduation from any recognized University having minimum speed of 65 and 35 words per minute in English shorthand and type respectively and Six months course in Computer Applications from a recognized Institute. |
| 15 | Information Department | Junior Cultural Assistant | Div Cadre Kashmir | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | Matric or above with sufficient experience in any one of the following musical instruments Violin, Sitar, Harmonium, Tabla, Sarangi, Rabab, Drum, Flute. Preference will be given to those who are proficient vocalist. |
| 16 | Health & Medical Education Department | Extension Educator | Div Cadre Kashmir | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 3 | Graduate from recognized University |
| 17 | Higher Education Deptt | Junior Laboratory Assistant | Div Cadre Kashmir | 8 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 13 | Graduate with Sciences. Oreference shall be given to candidates having obtaining Postgraduate Diploma in Professional Lab. Course in Chemistry/other Sciences. |
| 18 | Higher Education Deptt | Carpenter-II | Div Cadre Kashmir | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | Matriculation with National Trade Test/ITI Trained in the particular trade. |
| 19 | Higher Education Deptt | Plumber-II | Div Cadre Kashmir | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | Matriculation with National Trade Test/ITI Trained in the particular trade. |
| Total Posts | | | | 14 | 5 | 4 | 3 | 0 | 0 | 0 | 0 | 26 | |

Annexure "A4" To Advertisement Notice No. 01 of 2017 Dated: 20.07.2017

Total Posts = 14

| Item No. | Name of the Department | Name of the post | Cadre | OM | RBA | SC | ST | ALC | OSC | ESM | HC | Total | Prescribed Qualification |
|--------------------|---------------------------------------|----------------------|----------|----|-----|----|----|-----|-----|-----|----|-------|--|
| 20 | Health & Medical Education Department | Junior Nurse | Anantnag | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | Matric with Diploma in Nursing from State Medical Faculty or any other Recognized Institution. |
| 21 | Health & Medical Education Department | Laboratory Assistant | Anantnag | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10+2 with diploma from State Medical Faculty or any other Recognized Institution. |
| 22 | Health & Medical Education Department | Female MPH/ANM | Anantnag | 7 | 2 | 1 | 2 | 0 | 0 | 0 | 0 | 12 | Matric with Diploma in Female Multipurpose Workers Training Course (ANM) from State Medical Faculty or any other Recognized Institution. |
| Total Posts | | | | 8 | 3 | 1 | 2 | 0 | 0 | 0 | 0 | 14 | |

Annexure "A5" To Advertisement Notice No. 01 of 2017 Dated: 20.07.2017

Total Posts = 06

| Item No. | Name of the Department | Name of the post | Cadre | OM | RBA | SC | ST | ALC | OSC | ESM | HC | Total | Prescribed Qualification |
|--------------------|---------------------------------------|------------------|-----------|----|-----|----|----|-----|-----|-----|----|-------|---|
| 23 | Information Department | Junior Assistant | Bandipora | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1. Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute.2. Six months certificate course in Computer Applications from a recognized Institute. |
| 24 | Health & Medical Education Department | Female MPH/ANM | Bandipora | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | Matric with Diploma in Female Multipurpose Workers Training Course (ANM) from State Medical Faculty or any other Recognized Institution. |
| Total Posts | | | | 5 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | |

Annexure "A6" To Advertisement Notice No. 01 of 2017 Dated: 20.07.2017

Total Posts = 07

| Item No. | Name of the Department | Name of the post | Cadre | OM | RBA | SC | ST | ALC | OSC | ESM | HC | Total | Prescribed Qualification |
|--------------------|---------------------------------------|---------------------------|-----------|----|-----|----|----|-----|-----|-----|----|-------|---|
| 25 | Information Department | Junior Cultural Assistant | Baramulla | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | Matric or above with sufficient experience in any one of the following musical instruments Violin, Sitar, Harmonium, Tabla, Sarangi, Rabab, Drum, Flute. Preference will be given to those who are proficient vocalist. |
| 26 | Health & Medical Education Department | Female MPH/W/ANM | Baramulla | 3 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | Matric with Diploma in Female Multipurpose Workers Training Course (ANM) from State Medical Faculty or any other Recognized Institution. |
| Total Posts | | | | 5 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 7 | |

Annexure "A7" To Advertisement Notice No. 01 of 2017 Dated: 20.07.2017

Total Posts = 03

| Item No. | Name of the Department | Name of the post | Cadre | OM | RBA | SC | ST | ALC | OSC | ESM | HC | Total | Prescribed Qualification |
|--------------------|---------------------------------------|------------------|--------|----|-----|----|----|-----|-----|-----|----|-------|--|
| 27 | Health & Medical Education Department | Female MPH/W/ANM | Budgam | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | Matric with Diploma in Female Multipurpose Workers Training Course (ANM) from State Medical Faculty or any other Recognized Institution. |
| Total Posts | | | | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |

Annexure "A8" To Advertisement Notice No. 01 of 2017 Dated: 20.07.2017

Total Posts = 03

| Item No. | Name of the Department | Name of the post | Cadre | OM | RBA | SC | ST | ALC | OSC | ESM | HC | Total | Prescribed Qualification |
|----------|---------------------------------------|------------------|-----------|----|-----|----|----|-----|-----|-----|----|-------|--|
| 28 | Health & Medical Education Department | Theatre Nurse | Ganderbal | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | Matric with Diploma in Nursing from State Medical Faculty or any other Recognized Institution. |

| 29 | Health & Medical Education Department | Laboratory Assistant | Ganderbal | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 10+2 with diploma from State Medical Faculty or any other Recognized Institution. |
|--|---------------------------------------|----------------------|-----------|----|-----|----|----|-----|-----|-----|----|-------|--|---|
| 30 | Health & Medical Education Department | Junior Assistant | Ganderbal | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | Graduate with Diploma in Computers. |
| Total Posts | | | | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | |
| Annexure A9" To Advertisement Notice No. 01 of 2017 Dated: 20.07.2017 | | | | | | | | | | | | | | |
| Total Posts = 10 | | | | | | | | | | | | | | |
| Item No. | Name of the Department | Name of the post | Cadre | OM | RBA | SC | ST | ALC | OSC | ESM | HC | Total | Prescribed Qualification | |
| 31 | Health & Medical Education Department | Female MPH/W/ANM | Jammu | 5 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 10 | Matric with Diploma in Female Multipurpose Workers Training Course (ANM) from State Medical Faculty or any other Recognized Institution. | |
| Total Posts | | | | 5 | 2 | 1 | 1 | 1 | 0 | 0 | 0 | 10 | | |
| Annexure "A10" To Advertisement Notice No. 01 of 2017 Dated: 20.07.2017 | | | | | | | | | | | | | | |
| Total Posts = 01 | | | | | | | | | | | | | | |
| Item No. | Name of the Department | Name of the post | Cadre | OM | RBA | SC | ST | ALC | OSC | ESM | HC | Total | Prescribed Qualification | |
| 32 | Election Department | Election Assistant | Kathua | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1. Graduate. 2. Working knowledge of Urdu. 3. Six months certificates course in computer application from a recognized institute. | |
| Total Posts | | | | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | | |
| Annexure "A11" To Advertisement Notice No. 01 of 2017 Dated: 20.07.2017 | | | | | | | | | | | | | | |
| Total Posts = 04 | | | | | | | | | | | | | | |
| Item No. | Name of the Department | Name of the post | Cadre | OM | RBA | SC | ST | ALC | OSC | ESM | HC | Total | Prescribed Qualification | |
| 33 | Health & Medical Education Department | Female MPH/W/ANM | Kulgam | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | Matric with Diploma in Female Multipurpose Workers Training Course (ANM) from State Medical Faculty or any other Recognized Institution. | |
| Total Posts | | | | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | | |

Annexure "A12" To Advertisement Notice No. 01 of 2017 Dated: 20.07.2017

Total Posts = 05

| Item No. | Name of the Department | Name of the post | Cadre | OM | RBA | SC | ST | ALC | OSC | ESM | HC | Total | Prescribed Qualification |
|--------------------|---------------------------------------|------------------|---------|----|-----|----|----|-----|-----|-----|----|-------|---|
| 34 | Health & Medical Education Department | Female MPH/W/ANM | Kupwara | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | Matric with Diploma in Female Multipurpose Workers Training Course (ANM) from State Medical Faculty or any other Recognized Institution. |
| 35 | Information Department | Junior Assistant | Kupwara | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1. Graduation from any recognized University with knowledge of type writing having not less than 35 words speed per minute. 2. Six months certificate course in Computer Applications from a recognized Institute. |
| Total Posts | | | | 3 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 5 | |

Annexure "A13" To Advertisement Notice No. 01 of 2017 Dated: 20.07.2017

Total Posts = 03

| Item No. | Name of the Department | Name of the post | Cadre | OM | RBA | SC | ST | ALC | OSC | ESM | HC | Total | Prescribed Qualification |
|--------------------|---------------------------------------|--------------------|---------|----|-----|----|----|-----|-----|-----|----|-------|---|
| 36 | Health & Medical Education Department | Junior Nurse | Rajouri | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | Matric with Diploma in Nursing from State Medical Faculty or any other Recognized Institution. |
| 37 | Election Department | Election Assistant | Rajouri | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 1. Graduate. 2. Working knowledge of Urdu. 3. Six months certificates course in computer application from a recognized institute. |
| 38 | Health & Medical Education Department | Junior Assistant | Rajouri | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | Graduate with Diploma in Computers. |
| Total Posts | | | | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | |

Annexure "A14" To Advertisement Notice No. 01 of 2017 Dated: 20.07.2017

Total Posts = 03

| Item No. | Name of the Department | Name of the post | Cadre | OM | RBA | SC | ST | ALC | OSC | ESM | HC | Total | Prescribed Qualification |
|--------------------|---------------------------------------|-------------------------|--------------|-----------|------------|-----------|-----------|------------|------------|------------|-----------|--------------|--|
| 39 | Health & Medical Education Department | Female MPH/W/ANM | Samba | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | Matric with Diploma in Female Multipurpose Workers Training Course (ANM) from State Medical Faculty or any other Recognized Institution. |
| Total Posts | | | | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | |

Sd/-
(Tassaduq Hussain Mir) KAS,
 Secretary,
 J&K Services Selection Board