

GOVERNMENT OF JAMMU AND KASHMIR,
SERVICES SELECTION BOARD,
Sehakari Bhawan, Jammu.
(www.jkssb.nic.in)

Annexure - "A"

Selection List of candidates for the post of Printer (Housing & Urban Development Department), Divisional Cadre Kashmir, Item No. 755(10 of 2013). (The select list shall be subject to outcome of any writ petition(s) pending in any court of the competent jurisdiction).

| S. No. | Int. S. No. | Roll No. | Candidate Name | Father / Husband Name | Permanent Address | Date of Birth | Cat. | 10+2 | | Diploma | | Grand Points written + viva (out of 100) | Name of Univ./Institute | Year of Passing | Remarks |
|------------------------------------|-------------|-------------|----------------|-----------------------|------------------------------|---------------|------|------|-----|---------|------|--|---------------------------------------|-----------------|--|
| | | | | | | | | MO | MM | MO | MM | | | | |
| Selection List (Open Merit) | | | | | | | | | | | | | | | |
| 1 | 2 | 28405004310 | ARSHEED SHAFI | MOHD SHAFI BHAT | NOWGAM NATIPOARA SRINAGAR | 27-01-1979 | OM | 292 | 600 | 885 | 1800 | 56.5556 | 10+2 from JKBoSE & Grad from KU | 1996 | Recommendation withheld and is subject to clarification with regard to relevance / recognition of certificate course |

Sd/-
(S.A. Raina) KAS,
Secretary,
J&K Services Selection Board.
Jammu.