



GOVERNMENT OF JAMMU AND KASHMIR,  
SERVICES SELECTION BOARD,  
Zum Zum Hotel, Rambagh, Srinagar

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(www.jkssb.nic.in)

**NOTICE**

In partial modification to an earlier notification issued vide this office (vide no. SSB/Sel/Secy/2016/15181-89 dated 30-05-2016, whereby Syllabus for the posts of **Vocational Instructor Digital Photographer**(Technical Education ), Div Kashmir, item no., 284, advt no. 01 of 2011 dated 31-01-2011 was notified) it is notified that the said syllabus shall not apply to the aforesaid post of Vocational Instructor Digital Photographer(Technical Education ).

However, as notified earlier in the aforementioned notification dated 30-05-2016, the said SYLLABUS shall remain associated (/ applied) with other four below mentioned posts.

Post	Deptt	Cadre	Item	Advt. Notice	Dated
<b>Field Assistant</b>	Forest	Div Kashmir	307	01 of 2011	31-01-2011
<b>Food Inspector</b>	Health and Medical Education Deptt.	State	33	08 of 2010	24-12-2010
<b>Laboratory Assistant</b>	Home Deptt. (FSL)	State	018	01 of 2013	16.02.2013
<b>Survey</b>	Culture Department	Div Kashmir	203	05 of 2015	01.09.2015

Sd/-  
(S.A Raina), KAS,  
Secretary,  
J&K Services Selection Board,  
Srinagar.

Dated: 30-06-2016.

No. SSB/ /Sel/Secy/2016/15413-51

Copy for information to the:-

1. Principal Secretary to Hon'ble Chief Minister J&K.
2. Principal Secretary to the Hon'ble Governor, J & K State.
3. Director Information, J&K Government Srinagar with the request to publish the above notification in at least three leading local newspaper of Jammu/Srinagar on three consecutive dates
4. Director, Radio Kashmir, Kashmir. He is requested to kindly broadcast the above said notification appropriately.
5. Director, Doordarshan Kashmir. He is requested to kindly telecast the above said notification appropriately.
6. Sr. Law Officer, J&K S.S.B., Srinagar/ Jammu
7. Administrative Officer, Service Selection Board, Jammu/Srinagar.
8. Private Secretary to Ld. Chairperson for information of Ld. Chairperson .
9. Incharge Website, SSB. He shall upload the notice on the official website of the Board.



**Government of Jammu and Kashmir**  
**J&K Services Selection Board**  
[www.jkssb.nic.in](http://www.jkssb.nic.in)

**Annexure “A”**

**Sub:** *Syllabus for written test (Objective Type) for the posts above said posts.*

**Time: 02.30Hrs.**  
**Marks: 150**

<b>Unit-I</b>	<b>GENERAL ENGLISH</b>	<b>20 Marks</b>
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- (I) Tenses
- (II) Rearranging of jumbled sentences.
- (III) Narration
- (IV) Models
- (V) Articles
- (VI) Comprehension with blanks to be filled in with Phrases, Pronouns, Homonyms / homophones.
- (VII) Clauses
- (VIII) Synonyms and antonyms
- (IX) Pairs of words and their use in meaningful sentences.
- (X) Idioms and phrases.
- (XI) Uses of Prepositions.

<b>Unit-II</b>	<b>GENERAL KNOWLEDGE AND CURRENT AFFAIRS</b>	<b>30 Marks</b>
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- (I) Important dates in Indian History / Freedom struggle, different dates and events.
- (II) First in world (Adventure, Sports, Discoveries).  
First in India (Adventure, Sports, Discoveries).
- (III) Popular names of Personalities (Religion, Politics, Scientific discoveries, Geographical, Sports, History)
- (IV) The Newspaper world – (Current Dailies & Weeklies of India).
- (V) Books & Authors – General
- (VI) Languages.
- (VII) Capitals & Currencies.
- (VIII) United Nations Organisations – Veto Powers  
No. of Countries as its Members.  
Principal organs and their functions.
- (IX) SAARC, ASEAN.
- (X) Everyday Science
- (XI) World famous Awards - (1. in Science)  
(2. in Literature)  
(3. in Sports)
- (XII) National Awards- (1. in Science)  
(2. in Literature)  
(3. in Sports)

- (XIII) The world of Sports
- (XIV) Climate & Crops in India.
- (XV) Democratic institutions
- (XVI) Forms of Government
- (XVII) Political & Physical divisions of world & India
- (XVIII) Important rivers & Lakes in India.
- (XIX) Current Events of National and International Level.
- (XX) Role of Mathematics in Economics.
- (XXI) Agriculture in economic development; Industrialization and economic development.
- (XXII) Indian Foreign Trade
- (XXIII) New economic reforms and growth of foreign trade.
- (XXIV) Inflation – Concept and types; Causes and consequences

**UNIT-III GENERAL KNOWLEDGE WITH SPECIAL REFERENCE TO J&K 25 Marks**

- (I) Abbreviations, Important dates, popular names of personalities and their achievements/  
Contribution (National and International).
- (II) Constitution of J&K – Formation, Fundamental rights, Directive Principles.
- (III) Weather, Climate, Crops, Means of Transport.
- (IV) Important power projects and their impact on State Economy.
- (V) Rivers and Lakes.
- (VI) Important Tourist Destinations.
- (VII) History of J&K State.
- (VIII) Historical places of the State and their importance.
- (IX) RTI Act.
- (X) Indus Water Treaty and its impact on State economy.

**Unit-VI GENERAL SCIENCE 25 Marks**

- (i) Various sources of energy; conventional sources of energy; improvement in technology for using conventional source of energy (Biomass and wind energy)
- (ii) Non-conventional sources of energy (Solar energy, Tidal energy).
- (iii) Mechanics, Rest, motion, Velocities, acceleration, Newton Laws of motion,
- (iv) Voltage, Current, Resistance, Power, D.C Batteries
- (v) Waves, light as a wave, Sound waves, Transverse and longitudinal waves.
- (vi) Structure of Atom
- (vii) Solids, Liquids and Gases(Basics)
- (viii) Life processes: Nutrition and its types, Respiration, Transportation of water, food and minerals in plants.
- (ix) Vitamins- Diseases related to vitamin deficiency.
- (x) Environmental pollution.
- (xi) Ecosystem – Its components, Food chains and Food webs.
- (xii) Ozone layer, its depletion, Green House Effect.
- (xiii) Importance of water in life

**Unit-V MENTAL ABILITY TEST 25 Marks**

- (I) Number series.
- (II) Letter series.
- (III) Coding decoding.
- (IV) Direction sense.
- (V) Blood relations.
- (VI) Mathematical reasoning.
- (VII) Speed, Distance and Time.
- (VIII) Statements and conclusions.
- (IX) Logical Reasoning.
- (X) Mental Reasoning.

- (I) Fundamentals of computer sciences
- (II) Hardware & Software
- (III) Input and output devices
- (IV) Operating system
- (V) M.S Word, M.S Excel, M.S Access and Powerpoint Presentation
- (VI) E\_mail & Internet

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(S.A Raina), KAS,  
Secretary,  
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