## Government of Jammu and Kashmir Hema Complex, Sector -03, Channi Himmat J&K Services Selection Board, Jammu. (www.jkssb.nic.in)

Addl Chief Secretary, Health and Medical Education Department, Civil Secretariat, Jammu.

SSB/Secy/Sel/44/K/2020/47-41-42 No:-

Dated:- 02-06-2021

Sub:- Select list of Candidates under SRO-202 for the of "Electrician/Line post Man" (Health and Medical Education Department) (GMC Anantnag), Divisional Cadre Kashmir under item No.041 (01 of 2019).

Sir,

Kindly refer to this office letter No.SSB/Secy/Sel/40(K)/2020/2302-08 Dated 13-03-2020 regarding the subject cited above, where under the Select list of Candidate for the post of "Electrician/Line Man" (Health and Medical Education Department) ) (GMC Anantnag), Divisional Cadre Kashmir under item No.041 (01 of 2019) was forwarded to your department for further course of action.

Out of the said list, the recommendation of the One (01) candidate namely Amir Akbar Bhat S/O Mohmad Akbar Bhat figuring at S.No.01/RBA was kept withheld for want of some clarification in respect of his documents. The requisite documents have now been furnished by the said candidate and the case has been reexamined and accordingly, it was decided in 182<sup>nd</sup> Board meeting held on 23.04.2021 that the withheld recommendation of the candidate shall be released.

I am, therefore, directed to convey that the recommendation in favour of the above said candidate is hereby released as per terms and conditions already conveyed vide this office letter No. SSB/Secy/Sel/40(K)/2020/2302-08 Dated 13-03-2020. The instant communication may be cross verified from our website www.jkssb.nic.in.

The document verification/scrutiny by the Board is limited to the extent of establishing physical possession of category/degree /Diploma certificate in reference of the advertised notification and establishing the genuineness and validity or otherwise of the same shall be responsibility of the appointing authority.

Yours faithfully,

Secretary

J&K Services Selection Board, Jammu. 03 17 21

Copy to the:-

01) / Private Secretary to Chairman for information to the Chairman.

Record file/ In charge official website.