

Government of Jammu and Kashmir
Hema Complex, Sector -03, Channi Himmat
J&K Services Selection Board, Jammu.
(www.jkssb.nic.in).

Financial Commissioner,
Health and Medical Education Department,
J&K, Civil Secretariat, Jammu.

No: SSB/Sel/Secy/44/2020/3985-87

Dated: 27-05-2021

Sub:- Selection List of Candidates under SRO-202 for the post of "Electrician/ Line Man" (Health and Medical Education Department), (GMC Doda) Divisional Cadre, Jammu Advertisement/item No .041 (04 of 2019).

Sir,

Kindly refer to this office letter No.SSB/Secy/Sel/44/2020/1946-52 dated.11-03-2020 regarding the subject cited above, where under the Select list of Candidates for the post of "Electrician/ Line Man" (Health and Medical Education Department), (GMC Doda) Divisional Cadre, Jammu Advertisement/item No .041 (04 of 2019) was forwarded to your department for further course of action.

Out of the said list, the recommendation of the one **(01) candidate namely Jatinder Singh figuring at S.No.01//SC** was kept withheld for want of some clarification in respect of his documents. The requisite documents have now been furnished by the said candidate and the case has been re-examined and accordingly, it was decided in 182nd Board meeting held on 23.04.2021 that the withheld recommendation of the candidate shall be released.

I am, therefore, directed to convey that the recommendation in favour of the above said candidate is hereby released as per terms and conditions already conveyed vide this office letter No. SSB/Secy/Sel/44/2020/1946-52 dated.11-03-2020.The instant communication may be cross verified from our website www.jkssb.nic.in.

The document verification/scrutiny by the Board is limited to the extent of establishing physical possession of category/degree Diploma certificate in reference of the advertised notification and establishing the genuineness and validity or otherwise of the same shall be responsibility of the appointing authority.

Yours faithfully,


27/05/21
(Sachin Jamwal)KAS
Secretary

J&K Services Selection Board,
27/5/2021
Jammu.
27/5/21

Copy to the:-

- 01) Private Secretary to Chairman for Information to the Chairman.
- 02) Record file/ In charge official website.