Government of Jammu and Kashmir J&K Services Selection Board Jammu/ZamZamCompley Rambach

CPO Chowk Panjthirthi, Jammu/ZamZamComplex, Rambagh, Srinagar

(www.jkssb.nic.in)

Sub: Advance Notice for conduct of Examinations to various Posts.

It is hereby notified for the information of aspirants/candidates that the Jammu and Kashmir Services Selection Board(JKSSB) is going to conduct written test for various posts tentatively as per the details given in **Annexure "A", "B" and "C"** to this notice.

This is an Advance Notice for the information of concerned candidates. The exact dates along-with the schedule of downloading of Admit Cards shall be notified separately in due course of time.

The syllabus for these posts has already been notified by the Board and is enclosed as Annexure **P**, **Q** and **R**.

Reyaz Ahmed Malik (JKAS)

Controller of Examinations
J&K Services Selection Board

No:JKSSB-COE0EXAM/10/2022-04(7055504)

Dated 05.04.2024

Copy to:

- 1. Commissioner/Secretary to Govt. General Administration Department Civil Secretariat Srinagar.
- 2. Divisional Commissioner Jammu/Kashmir for information.
- 3. Director Information J&K Jammu/Srinagar with request to get the notice published in at least 02 leading dailies for 03 consecutive days.
- 4. Members (ALL).
- 5. Secretary J&K Services Selection Board.
- 6. Administrative Officer Jammu/Kashmir for information.
- 7. Pvt. Secretary to Chairman J&K SSB for information of the Chairman.
- 8. Office File.

Annexure A

S.No.	Advertisement No.	Item No.	Department	Name of the Post	Tentative Date of Examination	Syllabus at
1	01 of 2021	011	Jal Shakti	Mechanic	05-05-2024	Annexure "P"
2	01 of 2021	012	Jal Shakti	Mechanic	05-05-2024	Annexure "P"
3	01 of 2021	013	Jal Shakti	Electrician	05-05-2024	Annexure "P"
4	01 of 2021	014	Jal Shakti	Electrician	05-05-2024	Annexure "P"
5	01 of 2021	015	Jal Shakti	Electrician	05-05-2024	Annexure "P"
6	01 of 2021	016	Jal Shakti	Electrician	05-05-2024	Annexure "P"
7	04 of 2020	082	Transport	Fitter	05-05-2024	Annexure "P"
8	04 of 2020	084	Transport	Welder	05-05-2024	Annexure "P"
9	04 of 2020	085	Transport	Electrician	05-05-2024	Annexure "P"
10	04 of 2022	132	Estates Department	Plumber	05-05-2024	Annexure "P"
11	04 of 2022	153	Animal/Sheep Husbandry & Fisheries Department.	Electrician	05-05-2024	Annexure "P"
12	04 of 2022	154	Animal/Sheep Husbandry & Fisheries Department.	Electrician	05-05-2024	Annexure "P"
13	06 of 2020	196	Higher Education	Workshop Instructor	05-05-2024	Annexure "P"
14	06 of 2020	197	Higher Education	Carpenter-II	05-05-2024	Annexure "P"
15	06 of 2020	200	Higher Education	Maintenance Assistant	05-05-2024	Annexure "P"
16	06 of 2020	201	Higher Education	Workshop Assistant	05-05-2024	Annexure "P"

17	06 of 2020	204	Hospitality & Protocol Department	Upholester	05-05-2024	Annexure "P"
18	07 of 2020	313	Skill Development	Motor Driver Mechanic	05-05-2024	Annexure "P"
19	07 of 2020	321	Skill Development	Electrician	05-05-2024	Annexure "P"
20	07 of 2020	323	Skill Development	Plumber	05-05-2024	Annexure "P"
21	04 of 2021	625	Animal /Sheep Husbandry and Fisheries Department	Electrician	05-05-2024	Annexure "P"
22	04 of 2020	081	Transport	Mechanic	05-05-2024	Annexure "P"
23	05 of 2020	165	ARI and Training	Machineman	05-05-2024	Annexure "P"
24	05 of 2020	172	ARI and Training	Machineman	05-05-2024	Annexure "P"
25	07 of 2020	239	Agriculture Production & Farmer's Welfare	Carpenter	05-05-2024	Annexure "P"
26	07 of 2020	305	Agriculture Production & Farmer's Welfare	Plumber	05-05-2024	Annexure "P"
27	05 of 2020	173	ARI and Training	Etcher Artist	05-05-2024	Annexure "P"

Annexure B

S. No.	Advertisement No.	Item No.	Department	Name of the Post	Tentative Date of Examination	Syllabus at
1	01 of 2021	111	Hospitality & Protocol Department	Table Boy	19-05-2024	Annexure "Q"
2	04 of 2020	053	Culture	Binder	19-05-2024	Annexure "Q"
3	06 of 2020	206	Hospitality & Protocol Department	Table Boy	19-05-2024	Annexure "Q"
4	06 of 2020	207	Hospitality & Protocol Department	Table Boy	19-05-2024	Annexure "Q"
5	06 of 2020	210	Hospitality & Protocol Department	Waiter(For Dehli)	19-05-2024	Annexure "Q"
6	06 of 2020	211	Hospitality & Protocol Department	Room Bearer (For Dehli)	19-05-2024	Annexure "Q"

7	04 of 2021	642	Animal /Sheep husbandary and Fisheries Department	PBX Operator	19-05-2024	Annexure "Q"
8	01 of 2021	113	Horticulture	Katib	19-05-2024	Annexure "Q"
9	06 of 2020	205	Hospitality & Protocol Department	Telephone Operator	19-05-2024	Annexure "Q"
10	06 of 2020	208	Hospitality & Protocol Department	Telephone Operator	19-05-2024	Annexure "Q"
11	04 of 2021	638	Animal /Sheep husbandary and Fisheries Department	Junior Grader	19-05-2024	Annexure "Q"
12	04 of 2021	639	Animal /Sheep husbandary and Fisheries Department	Rakhoverseer	19-05-2024	Annexure "Q"
13	01 of 2021	070	Horticulture	Cameraman	19-05-2024	Annexure "Q"
14	06 of 2020	235	Home	Orderly	19-05-2024	Annexure "Q"
15	06 of 2020	236	Home	Chowkidar	19-05-2024	Annexure "Q"
16	01 of 2021	030	Horticulture	Assistant Seamerman	19-05-2024	Annexure "Q"

Annexure C

S. No.	Advertisement No.	Item No.	Department	Name of the Post	Tentative Date of Examination	Syllabus at
1	04 of 2020	58	Culture	Photographer	26-05-2024	Annexure "R"
2	04 of 2020	59	Culture	Photographer	26-05-2024	Annexure "R"
3	04 of 2020	65	Culture	Record Keeper	26-05-2024	Annexure "R"
4	05 of 2020	156	Law, Justice and Parliamentary Affairs	Sub-Editor	26-05-2024	Annexure "R"
5	06 of 2020	212	Hospitality & Protocol Department	Storekeeper (For Dehli)	26-05-2024	Annexure "R"
6	06 of 2020	229	Home	Assistant Labour Procurement Officer	26-05-2024	Annexure "R"

					26-05-2024	
7	04 of 2022	78	Home Department	Computer Assistant		
8	06 of 2020	186	Higher Education Department			Annexure "R"
9	06 of 2020	199	Higher Education Department			Annexure "R"
10	05 of 2020	169	ARI & Training	Copy Holder (English)	26-05-2024	Annexure "R"
11	05 of 2020	170	ARI & Training	Copy Holder (Urdu)	26-05-2024	Annexure "R"
12	05 of 2020	175	ARI & Training	Copy Holder	26-05-2024	Annexure "R"
13	05 of 2020	176	ARI & Training	Proof Reader	26-05-2024	Annexure "R"
14	05 of 2020	177	ARI & Training	V-Copy Holder	26-05-2024	Annexure "R"

ANNEXURE "P"

Syllabus for Written Test

Total Marks=120

(ix) Trigonometry

(x) Polynomials and Quadratic equation

Time=02 **Hours**

UNIT I	15 Marks
	(i) Articles
	(ii) Tenses
	(iii) Modals
	(iv) Clauses
	(v) Determiners
	(vi) Preposition
	(vii) Idioms and Phrases.
	(viii) Synonyms / Antonyms
	(ix) Spellings
	(x) Sentences
	(xi) Phrases
	(xii) Homonyms/ Homophones
UNIT II	15 Marks
	(i) Current events of National importance
	(i) Current events of National importance (ii) Honours and Awards
	(ii) Honours and Awards (iii) The World of Sports
	(iv) Geographical Discoveries
	(v) Principal Languages of India
	(vi) Capitals and Currencies of Countries
	(i) History, Geography, Culture and Economy of UT of Jammu and Kashmir
	(ii) Flora and Fauna of J&K
	(iii) Rivers and Lakes.
	(iv) Important Tourist Destinations of UT of Jammu and Kashmir
Unit III	20 Marks
	(i) Percentage
	(ii) Average
	(iii) Time, Work and Distance
	(iv) Ratio and Proportions
	(v) Problem of Age
	(vi) Probability
	(vii) LCM, HCF
	(viii) Mensuration

UNIT IV 20 Marks

- (i) Sources of energy; Conventional & Non-Conventional
- (ii) Reflection & refraction of light, Mirror formula.
- (iii) Refractive index, Lens formula, image formation, sign conventions.
- (iv) Defects of vision & their correctness.
- (v) Electric current; Electric potential and Potential difference
- (vi) Ohms Law, Heating effects of Current
- (vii) Environmental pollution
- (viii) Nutrition, Respiration, Excretion etc
- (ix) Communicable & Non-Communicable Dieases.
- (x) Ecosystem Its components, Food chains and Food webs.
- (xi) Ozone layer, its depletion, Green House Effect.
- (xii) Chemical Equation, types of chemical reactions
- (xiii) Oxidation & reduction reactions
- (xiv) Bonding in Carbon, Allotropes of Carbon
- (xv) Physical & Chemical properties of metals and non-metals.

Unit-V 20 Marks

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 - (i) Partition of Bengal.
 - (ii) Boycott and Swadeshi Movement.
 - (iii) Muslim League/ Khilafat Movement/Non-Cooperation Movement
 - (iv) Quit India Movement.
 - (v) Independence and Partition of India.
 - (vi) Change of Seasons/ Planets/ Solar System
 - (vii) Longitude Latitude.
 - (viii) Types of Forests
 - (ix) Classification of Soils
 - (x) Types of farming
 - (xi) Maior Crops
 - (xii) Resources- Types, Conservation etc.
 - (xiii) Federalism
 - (xiv) Democracy Direct & Indirect.
 - (xv) Fundamental Rights, Fundamental Duties.
 - (xvi) Representation, Franchise, Secret Ballot.
 - (xvii) Political Parties- National, State, Regional etc.
 - (xviii) Economy-Primary, Secondary and Tertiary Sectors

UNIT V 10 Marks

- (i) Analogies
- (ii) Relationship concepts

- (iii) Figure odd one out
- (iv) Direct Sense
- (v) Figure Series completion
- (vi) Venn Diagram
- (vii) Number series
- (viii) Coding/Decoding

Unit VI 20 Marks

- (i) Communication and its importance.
- (ii) Types of communication verbal, non-verbal, written, email etc.
- (iii) Safety and Health- Importance of safety and health at workplace.
- (iv) Occupational Hazards- Basic Hazards, Chemical Hazards, Mechanical Hazards, Electrical Hazards, Thermal Hazards.
- (v) First Aid, Care of injured & Sick at the workplaces.
- (vi) Pollution and pollutants including liquid, gaseous, solid and hazardous waste
- (vii) Skills, Working Aids, Automation, Environment, Motivation.
- (viii) Idea of ISO 9000 and BIS systems and its importance in maintaining qualities
- (ix) Benefits guaranteed under various acts- Factories Act,
 Apprenticeship Act, Employees State Insurance Act (ESI), Payment
 Wages Act, Employees Provident Fund Act, The Workmen's
 Compensation Act.
- (x) Metric System: Measurement of length, breadth & height in metric units Measurement of weight in metric system. Unit conversion. Reading of plain scales. Reading of tapes & foot rules.

Annexure "Q"

Syllabus for Written Test

Total Marks=120 Time=02 Hours

1) Basis Mathematics

=20 Marks

- Percentage
- Average
- Time, Work and Distance
- Ration and Proportions
- Problem of Age
- Probability
- LCM, HCF
- Mensuration

=20 Marks

Analogies

2) Basis Reasoning

- Relationship concepts
- Figure odd one out
- Direct Sense
- Figure Series completion
- Venn Diagram
- Number series
- Coding/Decoding

3) Basis English

=30 Marks

- Articles
- Synonyms
- Antonyms
- Preposition
- Verbs
- Reading comprehension
- Determiners
- Spellings
- Sentences

4) General Awareness and Science

=50 Marks

- General current events (National Level)
- Sports
- India culture
- India history
- Indian geography
- Capital/State
- General Science
- Health, Hygiene and Sanitation
- Geography of Jammu and Kashmir
- Culture of Jammu and Kashmir
- History of Jammu and Kashmir

ANNEXURE "R"

Syllabus for written Test

Marks: 120 Time: 02.00 Hrs.

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1. GENERAL AWARENESS with special reference of J&K UT

- (i) Current Events of National and International importance
- (ii) Political & Physical divisions of World & India
- (iii) Climate & Crops in India
- (iv) Transport & Communication.
- (v) Demography- Census, its feature and Vital Statistics.
- (vi) Important Rivers & Lakes in India.
- (vii) Indian Economy.
- (viii) Indian Culture & Heritage.
- (ix) Indian History with special reference to Freedom Movement.
- (x) Indian Constitution- Basic features- Preamble, Fundamental Rights,
 Fundamental Duties, Directive Principles of State Policy (xi)
 Science & Technology.
- (xii) Environment, Ecology & Bio-diversity.
- (xiii) Taxation in India- Direct & Indirect Tax CBDT, GST etc.
- (xiv) J&K UT
 - a) History
 - b) Economy
 - c) Geography- (Weather, Climate, Crops, Rivers, Lakes, Flora, Fauna.)
 - d) Heritage & Culture
 - e) Important Tourist Destinations
- (xv) J&K Reorganisation Act, 2019.

2. GENERAL ENGLISH & COMPREHENSION

- (i) Tenses
- (ii) Narration
- (iii) Modals

- (iv) Articles
- (v) Reading Comprehension
- (vi) Fill in the blanks with Phrases, Pronouns, homonyms/homophones etc
- (vii) Clauses
- (viii) Synonyms and antonyms
- (ix) Pairs of words and their use in meaningful sentences.
- (x) Rearranging of jumbled sentences.
- (xi) Idioms and phrases.
- (xii) Uses of Prepositions.
- (xiii) Active & Passive Voice
- (xiv) Error Spotting
- (xv) Sentence Correction
- (xvi) Spellings Correction

3. GENERAL INTELLIGENCE & REASONING

- (i) Number series, Letter series, Semantic Series, Speed, Distance and Time, Statements and conclusions, Logical Reasoning, Mental Reasoning, Word Building, Numerical Operations, Semantic Analogy, Symbolic/ Number Analogy, Figural Analogy, Semantic Classification, Symbolic/ Number Classification, Figural Classification, Problem Solving.
- (ii) Symbolic Operations, Trends, Space Orientation, Space Visualization, Venn Diagrams, Drawing inferences, Punched hole/ pattern- folding & un- folding, Figural Pattern- folding and completion, Indexing, Address matching, Date & city matching, Classification of centre codes/roll numbers, Small & Capital letters.

4. QUANTITATIVE APPTITUDE

The scope of the test will be computation of

- (i) Whole numbers, decimals, fractions and relationships between numbers, Profit and Loss, Discount, Partnership Business, Mixture and Alligation, Time and distance, Time & Work, Percentage. Ratio & Proportion, Square roots, Averages, Interest, Basic algebraic.
- (ii) Graphs of Linear Equations, Triangle and its various kinds of centres, Congruence and similarity of triangles, Circle and its chords, tangents, angles subtended by chords of a circle, common tangents to two or more circles, Triangle, Quadrilaterals, Regular Polygons, Circle, Right Prism, Right Circular Cone, Right Circular Cylinder, Sphere, Heights and Distances, Histogram, Frequency polygon, Bar diagram & Pie chart, Hemispheres, Rectangular Parallelepiped, Regular Right Pyramid with triangular or square base, Trigonometric ratio, Degree and Radian Measures, Standard Identities, Complementary angles.

5. KNOWLEDGE OF COMPUTERS

- (i) Basic Applications of Computer and its component.
- (ii) Fundamentals of computer sciences.
- (iii) Hardware & Software, Concept of Open-Source Technologies.
- (iv) Input & output Devices.

- (v) Knowledge of MS Word, MS Excel, MS Access, MS PowerPoint, PDF Internet and E-mail.
- (vi) Concept of Computer Virus and Latest Anti-Virus.
- (vii) Role of Information Technology in Governance.