

**GOVERNMENT OF JAMMU AND KASHMIR  
JAMMU AND KASHMIR SERVICES SELECTION BOARD**

CPO Chowk, Panjtirithi, Jammu/Zamzam Complex, Rambagh, Srinagar  
(www.jkssb.nic.in)

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**Subject: Final selection list for the post of Laboratory Attendant, UT cadre (Item No. 234), Home Department pursuant to Advertisement Notification No. 06 of 2020 dated 29.12.2020; Filling up of the reserved post thereof.**

**NOTIFICATION**

Whereas, upon the receipt of indent/requisition from the Home Department, vide Indent No. HOME/GB/187 dated 18.12.2020 for the post of **Laboratory Attendant (UT cadre)**, the advertisement notification in respect of the said 21 post(s) was issued by the Board vide Notification No. 06 of 2020 dated 29.12.2020 under Item No. 234; and

Whereas, the qualification prescribed for the post of Laboratory Attendant as per the aforesaid Indent/Requisition was:

**"Minimum 10+2 with Science subject having Math/Biology as one of the subject from any recognized Board of School Education".**

Whereas, as per the criteria adopted, the Jammu and Kashmir Services Selection Board (JKSSB) conducted computer-based test (CBT) for these posts w.e.f. 08.11.2021 to 12.11.2021 and on the basis of merit obtained in the result and after conducting the Document Verification of the candidates falling in the consideration zone, the Final selection list, in light of the extant rules/regulations was notified vide No. SSB/Sel/Secy/2022/4631-38 dated 02.06.2022; and

Whereas, the Board vide letter No. SSB/Secy/Sel/UT/04/2022/4779-84 dated 09.06.2022, among other posts, forwarded the selection List of the candidates for the post of Laboratory Attendant, UT cadre (Item No. 234) of Home Department pursuant to advertisement notification No. 06 of 2020 dated 29.12.2020, to the indenting department for further course of action; and

*J. A. Singh*  
11.7.24

Whereas, in the aforementioned list, one post, under Item No. 234 (Laboratory Attendant, UT cadre), at Sr. No. 01, under OM category, was kept reserved for want of certain clarification; and

Whereas, the matter was referred to the committee constituted vide order No. 120-SSB of 2023 dated 27.06.2023, which furnished its report and the same was placed in 272<sup>nd</sup> Board Meeting held on 17.05.2024. The Board, after perusing the record/report of the committee placed before it, decided to fill up the reserved slot by considering the candidature of Mr. Shakeel Ahmed S/o Sher Dil Khan at Sr. No 01, under OM category, for the aforementioned post.

Now, therefore, it is notified that:

- (i) The candidate featuring in the table below shall figure at Sr. No. 01, under OM category, under Item No. 234, **Laboratory Attendant**, UT Cadre, Home Department, pursuant to Advertisement Notification No. 06 of 2020 dated 29.12.2020:


S. No.	DV No.	Roll No.	Name	Father's Name	Address	DOB	Percentile	Diploma/Degree	Institute	Year of Passing
01	2 JMU	1028270	Shakeel Ahmed	Sher Dil Khan	Krana Prat, Mendhar, Poonch - 185111	13-03-1995	100.0000	10+2 with Sc. & Math	JKBOSE	07 <sup>th</sup> of May 2012

- (ii) The above Selection List shall be subject to the outcome of writ petition(s)/OA(s), if any, pending disposal before any competent Court of jurisdiction. The Selection Lists shall also be subject to the outcome of any *inquiry*, involving candidate(s) figuring in this Selection List.
- (iii) The document verification/scrutiny conducted by the Board is limited to the extent of establishing physical possession of Category/Degree certificates and ascertaining genuineness/validity or otherwise of the same and recognition status of the Institution, shall be the responsibility of the Indenting Department/Appointing authority.
- (iv) The Selection of the candidates has been made on the basis of Self-declaration/Certificates submitted by them and if at any stage, it comes

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to the light that any candidate(s) has submitted false information or has secured selection on the basis of fake documents/certificates, the selection shall be liable to cancellation at any stage.

**By Order**

Yours faithfully,  
  
(Atul Kumar) JKAS,  
**Secretary,**  
**J&K Services Selection Board.**

No. JKSSB-LEG/362/2022-03(E-7041325)

Dated: 01.07.2024

Copy to:

1. Principal Secretary to the Government, Home Department.
2. Commissioner Secretary, General Administration Department.
3. Private Secretary to Chairman, J&K Services Selection Board.
4. In-charge Website, J&K Services Selection Board.
5. Record File