Government of Jammu and Kashmir Hema Complex, Sector -03, ChanniHimmat J&K Services Selection Board, Jammu. (www.jkssb.nic.in).

ORDER No.375 SSB of 2021

29 10 - 2021Dated:-

Sub:- Cancellation of selection of the candidate for the post of "General Teacher" Education Department), District Cadre Udhampur under item No.12 (06 of 2017).

Whereas, the J&K Services Selection Board issued the Selection List of the candidates for the post of "General Teacher" School Education Department), District Cadre Udhampur under item No.12 (06 of 2017) and recommended the same to the Intending Department vide this Office letter No. SSB/Secy/Sel/J/10/2019/638-43 dated 08-03-2019 for further course of action; and

Whereas, the selection of the candidate namely Nasir Khan S/O Abdul Shukoor R/O Kallar Himmti, Udhampur, Near Women College figuring at S.No.02/OSC/HCL was kept withheld subject to clarification regarding gap period of OSC category certificate by competent authority; and

Whereas, the candidate has submitted the OSC category certificate issued by the Tehsildar Udhampur vide No.524-26/BCG dated 11-10-2008 valid for five years only i.e 10-10-2013 (Last date for receipt of application form was 21-01-2018); and

Whereas, the case of the candidate was placed in the 186th Board meeting and it was decided to declare the candidate Not Eligible, since the candidate was not in possession of valid OSC category certificate as on cut-off date; and

Now, therefore, in view of the above position, the withheld selection of Nasir Khan S/O Abdul Shukoor R/O Kallar Himmti, Udhampur, Near Women College figuring at S.No.02/OSC/HCL, for the post of "General Teacher" School Department), District Cadre Udhampur under item No.12 (06 of 2017) is hereby CANCELLED ABINITIO.

By Order

Sachin Jamwal)JKAS

Secretary J&K Services Selection Board,

No:- SSB/Secy/Sel/28/2019 / 7419 - 14

Copy to the:-

- Commissioner to the Government, (School Education Department) Civil Secretariat, 01 Jammu.
- Private Secretary to Chairman for information to the Chairman. 02.
- Record file/ In- charge official website. 03.