

GOVERNMENT OF JAMMU AND KASHMIR  
**JAMMU & KASHMIR SERVICES SELECTION BOARD**  
CPO Chowk Panjtirithi, Jammu/Zamzam Complex Rambagh Srinagar.  
[www.jkssb.nic.in](http://www.jkssb.nic.in)

**Subject:** Written Examination for the post of Assistant Scientific Officer (Documents), Home Department, held on 09-01-2024 - **Provisional Answer key regarding.**

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of **Assistant Scientific Officer (Documents)**, Home Department, UT Cadre advertised vide Advertisement Notification No. 02 of 2022, under Item No. 48 on **09<sup>th</sup> January, 2024.**

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of Rs. 200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of JKSSB, CPO Chowk, Panjtirithi, Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar on three working days starting from 10-01-2024, during office hours only. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.


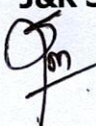

**Sd/-**  
(Reyaz Ahmad Malik) JKAS  
**Controller of Examinations**  
**J&K Services Selection Board**

No.: JKSSB-COE0EXAM(UT)/100/2023-03 (7362014)

Dated: - 09.01.2024

Copy to the: -

1. Director, Information & Public Relations, J&K Jammu/Srinagar with the request to get the said notification published in at least two leading newspapers of Jammu/Kashmir.
2. Member \_\_\_\_\_(All), J&K Services Selection Board for information.
3. Secretary, J&K, Services Selection Board for information.
4. Accounts Officer, J&K Services Selection Board for information and necessary action.
5. Pyt. Secretary to Chairman, JKSSB, for the information of the Chairman.
6. I/c Website, JKSSB.

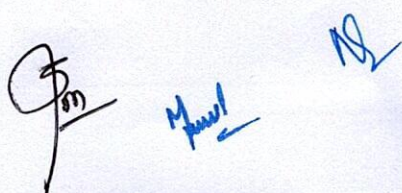
  
(Dr. Neha Sharma) JKAS  
**Under Secretary (E)**  
**J&K Services Selection Board**  
09.01.2024  
  




## ANNEXURE – "A"



**Provisional Answer Key of the Written Examination for the post of Assistant Scientific Officer, Documents, conducted on 09-01-2024.**

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	D	A	C	D
Q2	B	A	C	D
Q3	B	D	B	A
Q4	B	A	D	B
Q5	B	A	C	D
Q6	C	C	A	A
Q7	D	B	C	B
Q8	C	B	B	B
Q9	D	A	C	D
Q10	A	B	A	A
Q11	C	A	A	D
Q12	B	C	D	A
Q13	D	C	B	D
Q14	D	B	B	D
Q15	C	D	C	A
Q16	C	A	A	A
Q17	A	D	D	C
Q18	D	B	A	B
Q19	D	D	B	A
Q20	D	A	A	A
Q21	A	C	B	D
Q22	A	D	A	A
Q23	A	A	A	B
Q24	C	A	C	A
Q25	A	A	A	C
Q26	B	C	A	D
Q27	C	A	C	D





Q28	D	C	B	C
Q29	B	D	B	D
Q30	C	D	C	C
Q31	A	C	D	D
Q32	A	C	D	B
Q33	D	B	A	B
Q34	A	D	B	B
Q35	A	C	D	B
Q36	C	A	A	C
Q37	B	C	B	D
Q38	B	B	B	C
Q39	A	C	D	D
Q40	B	A	A	A
Q41	A	A	D	C
Q42	C	D	A	B
Q43	C	B	D	D
Q44	B	B	D	D
Q45	D	C	A	C
Q46	A	A	A	C
Q47	D	D	C	A
Q48	B	A	B	D
Q49	D	B	A	D
Q50	A	A	A	D
Q51	C	B	D	A
Q52	D	A	A	A
Q53	A	A	B	A
Q54	A	C	A	C
Q55	A	A	C	A
Q56	C	A	D	B
Q57	A	C	D	C
Q58	C	B	C	D
Q59	D	B	D	B
Q60	D	C	C	C



Q61	C	D	D	A
Q62	C	D	B	A
Q63	B	A	B	D
Q64	D	B	B	A
Q65	C	D	B	A
Q66	A	A	C	C
Q67	C	B	D	B
Q68	B	B	C	B
Q69	C	D	D	A
Q70	A	A	A	B
Q71	A	D	C	A
Q72	D	A	B	C
Q73	B	D	D	C
Q74	B	D	D	B
Q75	C	A	C	D
Q76	A	A	C	A
Q77	D	C	A	D
Q78	A	B	D	B
Q79	B	A	D	D
Q80	A	A	D	A
Q81	B	D	A	C
Q82	A	A	A	D
Q83	A	B	A	A
Q84	C	A	C	A
Q85	A	C	A	A
Q86	A	D	B	C
Q87	C	D	C	A
Q88	B	C	D	C
Q89	B	D	B	D
Q90	C	C	C	D
Q91	D	D	A	C
Q92	D	B	A	C
Q93	A	B	D	B

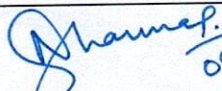
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*Musul*

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Q94	B	B	A	D
Q95	D	B	A	C
Q96	A	C	C	A
Q97	B	D	B	C
Q98	B	C	B	B
Q99	D	D	A	C
Q100	A	A	B	A
Q101	D	C	A	A
Q102	A	B	C	D
Q103	D	D	C	B
Q104	D	D	B	B
Q105	A	C	D	C
Q106	A	C	A	A
Q107	C	A	D	D
Q108	B	D	B	A
Q109	A	D	D	B
Q110	A	D	A	A
Q111	D	A	C	B
Q112	A	A	D	A
Q113	B	A	A	A
Q114	A	C	A	C
Q115	C	A	A	A
Q116	D	B	C	A
Q117	D	C	A	C
Q118	C	D	C	B
Q119	D	B	D	B
Q120	C	C	D	C

  
 (Dr. Neha Sharma) JKAS  
 Under Secretary  
 J&K Services Selection Board

09/01/2024



## **ANNEXURE – "B"**

**Representation regarding objection(s) to Answer key pertaining to Written Examination for the post of Assistant Scientific Officer, Documents held on 09-01-2024.**

**(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)**

**Name of the Applicant** : \_\_\_\_\_

**Exam Name** : \_\_\_\_\_

**Advertisement No(s).** : \_\_\_\_\_

**Application No(s).** : \_\_\_\_\_

**Roll No.** : \_\_\_\_\_

**Date of Exam** : \_\_\_\_\_

**Exam Centre Division (Jammu/Kashmir)** : \_\_\_\_\_

**Correspondence Address** : \_\_\_\_\_

**Contact / Mobile No.** : \_\_\_\_\_

**Demand Draft No. date** : \_\_\_\_\_

**Candidates Account No. (16 digit) & IFSC Code:** \_\_\_\_\_

<b>Question No. &amp; Series</b>	<b>Details of the Objection</b>	<b>Resource Material (copy to be enclosed)</b>	<b>Remarks</b>
<b>Correct Answer/Option as per candidate:</b>			

**Date of Application:** -01-2024

**Signature of the Candidate**

**Note:** Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.