

GOVERNMENT OF JAMMU AND KASHMIR  
**JAMMU & KASHMIR SERVICES SELECTION BOARD**  
CPO Chowk Panjirthi, Jammu/Zamzam Complex Rambagh Srinagar.  
[www.jkssb.nic.in](http://www.jkssb.nic.in)

**Notice**

**Subject:** Written Examination for Various posts, held on 11.03.2025 - **Provisional Answer key regarding.**

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for Various posts given below on **11<sup>th</sup> March, 2025.**

S. No.	Name of Post	Notification No.	Item No.
1	Cameraman	01 of 2021	142,156,158
2	Medical Physics Technician	02 of 2021	206

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examinations is provided at **Annexure's** attached to this notice for the information of the candidates.


S. No.	Name of the Post	Annexure
1	Cameraman	<b>A</b>
2	Medical Physics Technician	<b>B</b>

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "C"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of ₹200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

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The objections/representations can be submitted in offline mode only, in the office of JKSSB, CPO Chowk, Panjtirthi, Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar on **three working days starting from 17.03.2025, during office hours only**. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.

  
11.03.2025  
(Reyaz Ahmad Malik) JKAS  
**Controller of Examinations**  
**J&K Services Selection Board**

No.: JKSSB-COEOEXAM(UT)/11/2025-03 (7655961)

Dated: 11.03.2025

Copy to the: -

1. Director, Information & Public Relations, J&K Jammu/Srinagar with the request to get the said notification published in at least two leading newspapers of Jammu/Kashmir.
2. Member \_\_\_\_\_ (All), J&K Services Selection Board for information.
3. Secretary, J&K, Services Selection Board for information.
4. Accounts Officer, J&K Services Selection Board for information and necessary action.
5. P.A. to Chairperson, JKSSB, for the information of the Chairperson.
6. I/c Website, JKSSB.

## **ANNEXURE – “A”**

### **Provisional Answer Key of the Written Examination for The post of Cameraman conducted on 11-03-2025.**

<b>Text Booklet Question No.</b>	<b>Series A</b>	<b>Series B</b>	<b>Series C</b>	<b>Series D</b>
Q1	C	B	B	B
Q2	B	B	D	D
Q3	D	B	D	C
Q4	A	A	D	C
Q5	D	A	A	B
Q6	B	C	B	D
Q7	C	B	A	B
Q8	C	D	B	D
Q9	B	C	C	A
Q10	C	C	A	A
Q11	A	B	B	C
Q12	A	C	A	B
Q13	B	D	B	D
Q14	A	A	C	A
Q15	A	A	C	A
Q16	A	C	B	D
Q17	A	B	D	C
Q18	B	C	C	A
Q19	A	C	D	A
Q20	C	B	D	B
Q21	A	B	C	B
Q22	A	A	A	C
Q23	C	C	C	D
Q24	D	B	C	D
Q25	B	A	C	B
Q26	A	D	C	A
Q27	D	A	D	D
Q28	A	B	B	C
Q29	C	C	A	C
Q30	C	C	C	D
Q31	B	B	B	C
Q32	B	D	D	B
Q33	B	D	C	D
Q34	A	D	C	A
Q35	A	A	B	D
Q36	C	B	D	B
Q37	B	A	B	C
Q38	D	B	D	C

Q39	C	C	A	B
Q40	C	A	A	C
Q41	B	B	C	A
Q42	C	A	B	A
Q43	D	B	D	B
Q44	A	C	A	A
Q45	A	C	A	A
Q46	C	B	D	A
Q47	B	D	C	A
Q48	C	C	A	B
Q49	C	D	A	A
Q50	B	D	B	C
Q51	B	C	B	A
Q52	A	A	C	A
Q53	C	C	D	C
Q54	B	C	D	D
Q55	A	C	B	B
Q56	D	C	A	A
Q57	A	D	D	D
Q58	B	B	C	A
Q59	C	A	C	C
Q60	C	C	D	C
Q61	B	B	C	B
Q62	D	D	B	B
Q63	D	C	D	B
Q64	D	C	A	A
Q65	A	B	D	A
Q66	B	D	B	C
Q67	A	B	C	B
Q68	B	D	C	D
Q69	C	A	B	C
Q70	A	A	C	C
Q71	B	C	A	B
Q72	A	B	A	C
Q73	B	D	B	D
Q74	C	A	A	A
Q75	C	A	A	A
Q76	B	D	A	C
Q77	D	C	A	B
Q78	C	A	B	C
Q79	D	A	A	C
Q80	D	B	C	B
Q81	C	B	A	B

Q82	A	C	A	A
Q83	C	D	C	C
Q84	C	D	D	B
Q85	C	B	B	A
Q86	C	A	A	D
Q87	D	D	D	A
Q88	B	C	A	B
Q89	A	C	C	C
Q90	C	D	C	C
Q91	B	C	B	B
Q92	D	B	B	D
Q93	C	D	B	D
Q94	C	A	A	D
Q95	B	D	A	A
Q96	D	B	C	B
Q97	B	C	B	A
Q98	D	C	D	B
Q99	A	B	C	C
Q100	A	C	C	A
Q101	C	A	B	B
Q102	B	A	C	A
Q103	D	B	D	B
Q104	A	A	A	C
Q105	A	A	A	C
Q106	D	A	C	B
Q107	C	A	B	D
Q108	A	B	C	C
Q109	A	A	C	D
Q110	B	C	B	D
Q111	B	A	B	C
Q112	C	A	A	A
Q113	D	C	C	C
Q114	D	D	B	C
Q115	B	B	A	C
Q116	A	A	D	C
Q117	D	D	A	D
Q118	C	A	B	B
Q119	C	C	C	A
Q120	D	C	C	C

Sd/-

(Reyaz Ahmad Malik) JKAS  
**Controller of Examinations**  
**J&K Services Selection Board**

## **ANNEXURE – “B”**

**Provisional Answer Key of the Written Examination for The post of Medical  
Physics Technician conducted on 11-03-2025.**

<b>Text Booklet Question No.</b>	<b>Series A</b>	<b>Series B</b>	<b>Series C</b>	<b>Series D</b>
Q1	C	B	A	C
Q2	D	A	C	D
Q3	A	A	D	A
Q4	C	A	C	B
Q5	C	B	D	C
Q6	B	A	C	C
Q7	C	B	C	C
Q8	B	B	C	B
Q9	B	A	B	C
Q10	A	B	C	B
Q11	A	D	B	A
Q12	B	B	D	A
Q13	B	C	C	C
Q14	A	D	C	B
Q15	C	C	C	B
Q16	D	B	B	A
Q17	C	A	C	C
Q18	A	B	A	B
Q19	A	B	D	A
Q20	A	B	A	D
Q21	A	C	B	A
Q22	B	A	A	B
Q23	A	A	C	C
Q24	A	A	C	D
Q25	B	B	C	C
Q26	D	A	A	D
Q27	B	C	C	A
Q28	A	A	B	B
Q29	A	C	B	C
Q30	A	B	C	B
Q31	B	A	C	C
Q32	A	C	D	D
Q33	A	D	A	A
Q34	A	C	B	C
Q35	B	D	C	C
Q36	A	C	C	B
Q37	B	C	C	C
Q38	B	C	B	B

Q39	A	B	C	B
Q40	B	C	B	A
Q41	D	B	A	A
Q42	B	D	A	B
Q43	C	C	C	B
Q44	D	C	B	A
Q45	C	C	B	C
Q46	B	B	A	D
Q47	A	C	C	C
Q48	B	A	B	A
Q49	B	D	A	A
Q50	B	A	D	A
Q51	C	B	A	A
Q52	A	A	B	B
Q53	A	C	C	A
Q54	A	C	D	A
Q55	B	C	C	B
Q56	A	A	D	D
Q57	C	C	A	B
Q58	A	B	B	A
Q59	C	B	C	A
Q60	B	C	B	A
Q61	A	C	C	B
Q62	C	D	D	A
Q63	D	A	A	A
Q64	C	B	C	A
Q65	D	C	C	B
Q66	C	C	B	A
Q67	C	C	C	B
Q68	C	B	B	B
Q69	B	C	B	A
Q70	C	B	A	B
Q71	B	A	A	D
Q72	D	A	B	B
Q73	C	C	B	C
Q74	C	B	A	D
Q75	C	B	C	C
Q76	B	A	D	B
Q77	C	C	C	A
Q78	A	B	A	B
Q79	D	A	A	B
Q80	A	D	A	B
Q81	B	A	A	C

Q82	A	B	B	A
Q83	C	C	A	A
Q84	C	D	A	A
Q85	C	C	B	B
Q86	A	D	D	A
Q87	C	A	B	C
Q88	B	B	A	A
Q89	B	C	A	C
Q90	C	B	A	B
Q91	C	C	B	A
Q92	D	D	A	C
Q93	A	A	A	D
Q94	B	C	A	C
Q95	C	C	B	D
Q96	C	B	A	C
Q97	C	C	B	C
Q98	B	B	B	C
Q99	C	B	A	B
Q100	B	A	B	C
Q101	A	A	D	B
Q102	A	B	B	D
Q103	C	B	C	C
Q104	B	A	D	C
Q105	B	C	C	C
Q106	A	D	B	B
Q107	C	C	A	C
Q108	B	A	B	A
Q109	A	A	B	D
Q110	D	A	B	A
Q111	A	A	C	B
Q112	B	B	A	A
Q113	C	A	A	C
Q114	D	A	A	C
Q115	C	B	B	C
Q116	D	D	A	A
Q117	A	B	C	C
Q118	B	A	A	B
Q119	C	A	C	B
Q120	B	A	B	C

Sd/-

(Reyaz Ahmad Malik) JKAS  
**Controller of Examinations**  
**J&K Services Selection Board**



## ANNEXURE – “C”

### Representation regarding objection(s) to Answer key pertaining to Written Examinations for various posts held on 11.03.2025.

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

**Name of the Applicant** : \_\_\_\_\_

**Exam Name** : \_\_\_\_\_

**Advertisement No(s).** : \_\_\_\_\_

**Application No(s).** : \_\_\_\_\_

**Roll No.** : \_\_\_\_\_

**Date of Exam** : \_\_\_\_\_

**Exam Centre Division  
(Jammu/Kashmir)** : \_\_\_\_\_

**Correspondence Address** : \_\_\_\_\_

**Contact /Mobile No.** : \_\_\_\_\_

**Demand Draft No. date** : \_\_\_\_\_

**Candidates Account No. (16 digit) & IFSC Code:** \_\_\_\_\_

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Remarks
<b>Correct Answer/Option as per candidate:</b>			

**Date of Application:** -03-2025

**Signature of the Candidate**

**Note:** Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.