GOVERNMENT OF JAMMU AND KASHMIR

JAMMU & KASHMIR SERVICES SELECTION BOARD

CPO Chowk Panjtirthi, Jammu/Zamzam Complex Rambagh Srinagar. www.jkssb.nic.in

Subject:- Written Examination for the post of **Laboratory Technician**, Health & Medical Education Department held on 25.02.2025 - **Provisional Answer key regarding**.

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of Laboratory Technician, Health and Medical Education Department advertised vide Advertisement Notification No. 02 of 2021, under Item No. 416, 420 on 25th February, 2025.

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (hard copies only) and a fee of ₹200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of JKSSB, CPO Chowk, Panjtirthi, Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar on three working days starting from 03.03.2025, during office hours only. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.

(Dr. Neha Sharma) JKAS Under Secretary J&K Services Selection Board

No.: JKSSB-COE0EXAM(UT)/9/2025-03 (7650128) Copy to the: - Dated:25.02.2025

- Director, Information & Public Relations, J&K Jammu/Srinagar with the request to get the said notification published in at least two leading newspapers of Jammu/Kashmir.
- 2. Member _____(All), J&K Services Selection Board for information.
- 3. Secretary, J&K, Services Selection Board for information.
- 4. Accounts Officer, J&K Services Selection Board for information and necessary action.
- 5. P.A. to Chairperson, JKSSB, for the information of the Chairperson.
- 6. I/c Website, JKSSB.

ANNEXURE - "A"

Provisional Answer Key of the Written Examination for the post of Laboratory Technician, Health & Medical Education Department conducted on 25.02.2025.

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	С	Α	В	D
Q2	С	С	В	С
Q3	D	D	С	D
Q4	С	С	Α	С
Q5	Α	Α	D	Α
Q6	С	Α	Α	Α
Q7	Α	Α	В	Α
Q8	D	D	С	D
Q9	Α	Α	С	Α
Q10	В	Α	В	С
Q11	Α	С	В	Α
Q12	D	С	С	Α
Q13	С	С	С	Α
Q14	Α	В	Α	D
Q15	С	D	D	С
Q16	С	С	D	С
Q17	С	В	В	D
Q18	В	В	С	Α
Q19	В	С	В	С
Q20	В	D	В	В
Q21	D	С	Α	D
Q22	В	С	В	С
Q23	С	Α	Α	Α
Q24	Α	Α	В	D
Q25	С	D	Α	Α
Q26	Α	В	Α	В
Q27	Α	Α	В	D
Q 28	Α	Α	D	В
Q 29	В	D	Α	В
Q30	D	В	С	Α
Q31	Α	В	D	С
Q32	С	В	С	С
Q33	D	С	D	D
Q34	С	Α	С	С
Q35	A	D	A	A
Q36	A	A	A	C



Q37	Α	В	Α	Α
Q38	D	С	D	D
Q39	Α	С	A	Α
Q40	Α	В	С	В
Q41	С	В	A	A
Q42	С	C	A	D
Q43	С	C	A	С
Q44	В	A	D	A
Q45	D	D	C	C
Q46	С	D	С	C
Q47	В	В	D	C
Q48	В	C	A	В
Q49	C	В	C	В
Q50	D	В	В	В
Q51	C	A	D	D
Q52	С	В	C	В
Q53	A	A	A	С
Q54	A	В	D	A
Q55	D	A	A	C
Q56	В	A	В	A
Q57	A	В	D	A
Q58	A	D	В	A
Q59	D	A	В	В
	В	C	A	D
Q60	В	D	C	A
Q61	В	C	С	C
Q62		D	D	D
Q63	C A	C	C	С
Q64		A	A	A
Q65	D	A	C	A
Q66	A	A	A	A
Q67	B C	D	D	D
Q68	C	A	A	A
Q69	В	C	В	A
Q70	В	A	A	C
Q71	С	A	D	C
Q72	C	A	C	C
Q73		D	A	В
Q74	A D	С	C	D
Q75	D	C	С	С
Q76	В	D	С	В
Q77	С	A	В	В
Q78	В	c	В	С
Q79	В	В	В	D
Q80				_



Q81 Q82 Q83 Q84 Q85 Q86 Q87 Q88 Q89	A B A B A B B A B	D C A D A B	D B C A	C C A
Q82 Q83 Q84 Q85 Q86 Q87 Q88 Q89	A B A	A D A	C A	A
Q83 Q84 Q85 Q86 Q87 Q88 Q89	B A A	D A	Α	A
Q85 Q86 Q87 Q88 Q89 Q90	A A	Α		
Q85 Q86 Q87 Q88 Q89 Q90	Α		С	
Q86 Q87 Q88 Q89 Q90		В		D
Q87 Q88 Q89 Q90	В		Α	В
Q88 Q89 Q90		D	Α	Α
Q89 Q90	D	В	Α	A
Q90	Α	В	В	D
	С	Α	D	В
Q91	D	С	Α	В
Q92	С	С	С	В
Q93	D	D	D	С
Q94	С	С	С	Α
Q95	Α	Α	Α	D
Q96	Α	С	Α	Α
Q97	Α	Α	Α	В
Q98	D	D	D	С
Q99	Α	Α	Α	С
Q100	С	В	Α	В
Q101	Α	Α	С	В
Q102	Α	D	C	С
Q103	Α	С	С	С
Q104	D	Α	В	Α
Q105	С	С	D	D
Q106	С	С	С	D
Q107	D	С	В	В
Q108	Α	В	В	С
Q109	С	В	С	В
Q110	В	В	D	В
Q111	D	D	C	Α
Q112	С	В		В
Q113	Α	С	Α	Α
Q114	D	Α	Α	В
Q115	Α	С	D	A
Q116	В	Α	В	A
Q117	D	Α	Α	В
Q118	В	Α	Α	D
Q119	В	В	D	A
Q120	Α	D	В	С

(Dr. Neha Sharma) JKAS Under Secretary J&K Services Selection Board

ANNEXURE - "B"

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Name of the A	pplicant	:				
Exam Name		:				
Advertisement	: No(s).	:				
Application No	(s).	:				
Roll No.		:				
Date of Exam		:				
Exam Centre D (Jammu/Kashr		:				
Correspondence	e Address	:				
Contact /Mobile No.		:				
Demand Draft	No. date	:				
Candidates Acc	ount No. (1	6 digit) & IFSC Co	de:			
Question No. & Series Details of		the Objection	Resource Material (copy to be enclosed)	Remarks		
Correct Answe	r/Option as	per candidate:				

Date of Application:

-03-2025

Signature of the Candidate

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.