

GOVERNMENT OF JAMMU AND KASHMIR
JAMMU AND KASHMIR SERVICES SELECTION BOARD
CPO Chowk, Panjtirthi, Jammu / Zamzam Complex, Rambagh, Srinagar
www.jkssb.nic.in

Answer Key Notice

Subject: Written Examination for the Matric Level Posts, held on 05-11-2023 – Provisional Answer Key regarding.

The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the following **Matric Level Posts** on **05th November, 2023:**

S.No.	Notification No.	Item No.	Name of the Post	Department
1	01 of 2021	061	Assistant Mechanic	Horticulture
2	01 of 2021	074	Assistant Mechanic	Horticulture
3	01 of 2021	079	Assistant Mechanic	Horticulture
4	01 of 2021	083	Assistant Mechanic	Horticulture
5	01 of 2021	087	Assistant Mechanic	Horticulture
6	01 of 2021	099	Assistant Mechanic	Horticulture
7	01 of 2021	103	Assistant Mechanic	Horticulture
8	01 of 2021	106	Assistant Mechanic	Horticulture
9	05 of 2020	168	Assistant Mechanic	ARI and Training
10	07 of 2020	315	Electronic Mechanic	Skill Development
11	07 of 2020	325	Electronic Mechanic	Skill Development
12	05 of 2020	147	Fitter	Public Works (R&B)
13	04 of 2020	083	Greaser Washer	Transport
14	05 of 2020	167	Junior Electrician	ARI and Training
15	05 of 2020	166	Lathe Runner	ARI and Training
16	04 of 2022	081	Mechanic	Home
17	03 of 2021	604	Mistry	Forest, Ecology and Environment
18	06 of 2020	190	Plumber – II	Higher Education
19	01 of 2021	121	Screenman	Information
20	01 of 2021	126	Screenman	Information
21	01 of 2021	132	Screenman	Information
22	01 of 2021	136	Screenman	Information
23	01 of 2021	141	Screenman	Information
24	01 of 2021	154	Screenman	Information
25	01 of 2021	155	Screenman	Information
26	01 of 2021	157	Screenman	Information
27	01 of 2021	112	Tailor	Hospitality and Protocol
28	07 of 2020	311	Workshop Assistant	Skill Development
29	07 of 2020	320	Workshop Assistant	Skill Development

The Provisional Answer Key of the question papers (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of Rs. 200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.



In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of J&K Services Selection Board, CPO Chowk, Panjtirithi, Jammu/ J&K Services Selection Board, Zamzam Building, Rambagh, Srinagar on three working days starting from 06-11-2023, during office hours only. The Board shall not entertain any such representations/objections after the expiry of the stipulated period or any other mode.


Abdul Baseer Ahmad (JKAS)
Deputy Controller of Examinations
J&K Services Selection Board

No.: JKSSB-COE0EXAM(UT)/88/2023-03 (7314392)

Dated: 05.11.2023

Copy to the:

1. Director, Information & Public Relations, J&K, Jammu/Srinagar with the request to get the said notification published in at least two leading local newspapers of Jammu/Kashmir.
2. Member _____ (All), J&K Services Selection Board for information.
3. Secretary, J&K Services Selection Board for information.
4. Controller of Examinations, JKSSB.
5. Accounts Officer, J&K Services Selection Board for information and necessary action.
6. Pyt. Secy. to Chairman, JKSSB, for the information of the Chairman.
7. I/C Website.

ANNEXURE - A

**Provisional Answer Key of the Written Examination for the Matric Level Posts
conducted on 05-11-2023.**

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	DISCARDED	A	C	A
Q2	D	A	C	C
Q3	DISCARDED	C	C	C
Q4	B	B	A	A
Q5	C	A	C	C
Q6	C	B	A	B
Q7	A	A	D	B
Q8	A	B	B	B
Q9	D	C	B	D
Q10	B	C	D	A
Q11	B	D	D	C
Q12	D	D	D	A
Q13	C	A	D	C
Q14	A	C	D	A
Q15	C	C	D	C
Q16	C	C	A	B
Q17	B	A	C	B
Q18	B	C	D	C
Q19	A	B	A	A
Q20	D	C	C	D
Q21	B	C	C	C
Q22	C	B	C	D
Q23	B	A	C	C
Q24	B	A	B	D
Q25	B	A	C	D
Q26	B	B	A	A
Q27	A	A	C	D
Q28	A	A	A	D

AN

Q29	D	C	B	B
Q30	C	A	B	A
Q31	A	C	A	DISCARDED
Q32	A	C	C	D
Q33	C	C	C	DISCARDED
Q34	B	A	A	B
Q35	A	C	C	C
Q36	B	A	B	C
Q37	A	D	B	A
Q38	B	B	B	A
Q39	C	B	D	D
Q40	C	D	A	B
Q41	D	D	C	B
Q42	D	D	A	D
Q43	A	D	C	C
Q44	C	D	A	A
Q45	C	D	C	C
Q46	C	A	B	C
Q47	A	C	B	B
Q48	C	D	C	B
Q49	B	A	A	A
Q50	C	C	D	D
Q51	C	C	C	B
Q52	B	C	D	C
Q53	A	C	C	B
Q54	A	B	D	B
Q55	A	C	D	B
Q56	B	A	A	B
Q57	A	C	D	A
Q58	A	A	D	A
Q59	C	B	B	D
Q60	A	B	A	C
Q61	C	A	DISCARDED	A
Q62	C	C	D	A

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Q63	C	C	DISCARDED	C
Q64	A	A	B	B
Q65	C	C	C	A
Q66	A	B	C	B
Q67	D	B	A	A
Q68	B	B	A	B
Q69	B	D	D	C
Q70	D	A	B	C
Q71	D	C	B	D
Q72	D	A	D	D
Q73	D	C	C	A
Q74	D	A	A	C
Q75	D	C	C	C
Q76	A	B	C	C
Q77	C	B	B	A
Q78	D	C	B	C
Q79	A	A	A	B
Q80	C	D	D	C
Q81	C	C	B	C
Q82	C	D	C	B
Q83	C	C	B	A
Q84	B	D	B	A
Q85	C	D	B	A
Q86	A	A	B	B
Q87	C	D	A	A
Q88	A	D	A	A
Q89	B	B	D	C
Q90	B	A	C	A
Q91	A	DISCARDED	A	C
Q92	C	D	A	C
Q93	C	DISCARDED	C	C
Q94	A	B	B	A
Q95	C	C	A	C
Q96	B	C	B	A

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Q97	B	A	A	D
Q98	B	A	B	B
Q99	D	D	C	B
Q100	A	B	C	D
Q101	C	B	D	D
Q102	A	D	D	D
Q103	C	C	A	D
Q104	A	A	C	D
Q105	C	C	C	D
Q106	B	C	C	A
Q107	B	B	A	C
Q108	C	B	C	D
Q109	A	A	B	A
Q110	D	D	C	C
Q111	C	B	C	C
Q112	D	C	B	C
Q113	C	B	A	C
Q114	D	B	A	B
Q115	D	B	A	C
Q116	A	B	B	A
Q117	D	A	A	C
Q118	D	A	A	A
Q119	B	D	C	B
Q120	A	C	A	B


 Abdul Baseer Ahmad (JKAS)
 Deputy Controller of Examinations
 J&K Services Selection Board

ANNEXURE - B

Representation regarding objection(s) to Answer key pertaining to Written Examination for the Matric Level Posts held on 05-11-2023.

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant : _____

Exam Name : _____

Advertisement No(s). : _____

Application No(s). : _____

Roll No. : _____

Date of Exam : _____

**Exam Centre Division
(Jammu/Kashmir)** : _____

Correspondence Address : _____

Contact / Mobile No. : _____

Demand Draft No. date : _____

Candidates Account No. (16 digit) & IFSC Code : _____

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Remarks
Correct Answer/Option as per candidate:			

Date of Application: -11-2023

Signature of the Candidate

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.