

GOVERNMENT OF JAMMU AND KASHMIR
JAMMU & KASHMIR SERVICES SELECTION BOARD
CPO Chowk Panjtirthi, Jammu/Zamzam Complex Rambagh Srinagar.
www.jkssb.nic.in

Subject: Written Examination for the post of Assistant Food Analyst, Health & Medical Education Department held on 20.02.2025 - **Provisional Answer key regarding.**


The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of Assistant Food Analyst, Health & Medical Education Department advertised vide Advertisement Notification No. 03 of 2021, under Item No. 601 and 602 on **20th February, 2025.**

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of ₹200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of JKSSB, CPO Chowk, Panjtirthi, Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar **on three working days starting from 24.02.2025, during office hours only.** The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.


20.02.2025
(Reyaz Ahmad Malik) JKAS
Controller of Examinations
J&K Services Selection Board

No.: JKSSB-COE0EXAM(UT)/9/2025-03 (7650128)
Copy to the: -

Dated:20.02.2025

1. Director, Information & Public Relations, J&K Jammu/Srinagar with the request to get the said notification published in at least two leading newspapers of Jammu/Kashmir.
2. Member _____(All), J&K Services Selection Board for information.
3. Secretary, J&K, Services Selection Board for information.
4. Accounts Officer, J&K Services Selection Board for Information and necessary action.
5. P.A. to Chairperson, JKSSB, for the Information of the Chairperson.
6. I/c Website, JKSSB.

ANNEXURE – "A"

**Provisional Answer Key of the Written Examination for the post of
Assistant Food Analyst conducted on 20.02.2025.**

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	D	A	B	C
Q2	D	D	B	B
Q3	B	D	C	A
Q4	D	C	D	A
Q5	A	D	C	A
Q6	B	D	C	D
Q7	B	B	B	D
Q8	A	A	B	D
Q9	C	D	C	A
Q10	A	C	B	B
Q11	C	B	B	B
Q12	D	D	B	A
Q13	C	A	A	A
Q14	D	C	C	C
Q15	B	C	A	C
Q16	B	B	B	B
Q17	A	A	B	D
Q18	A	A	C	D
Q19	D	D	C	B
Q20	B	B	B	B
Q21	B	C	B	A
Q22	A	A	B	D
Q23	D	B	B	A
Q24	D	B	B	A
Q25	C	B	A	B
Q26	C	B	B	D
Q27	C	A	B	C
Q28	C	A	A	D
Q29	D	C	B	B
Q30	A	A	B	B
Q31	A	B	C	D
Q32	D	B	B	D
Q33	D	C	A	B
Q34	C	D	A	D
Q35	D	C	A	A
Q36	D	C	D	B
Q37	B	B	D	B
Q38	A	B	D	A
Q39	D	C	A	C
Q40	C	B	B	A
Q41	B	B	B	C

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20/2*

Q42	D	B	A	D
Q43	A	A	A	C
Q44	C	C	C	D
Q45	C	A	C	B
Q46	B	B	B	B
Q47	A	B	D	A
Q48	A	C	D	A
Q49	D	C	B	D
Q50	B	B	B	B
Q51	C	B	A	B
Q52	A	B	D	A
Q53	B	B	A	D
Q54	B	B	A	D
Q55	B	A	B	C
Q56	B	B	D	C
Q57	A	B	C	C
Q58	A	A	D	C
Q59	C	B	B	D
Q60	A	B	B	A
Q61	B	C	D	A
Q62	B	B	D	D
Q63	C	A	B	D
Q64	D	A	D	C
Q65	C	A	A	D
Q66	C	D	B	D
Q67	B	D	B	B
Q68	B	D	A	A
Q69	C	A	C	D
Q70	B	B	A	C
Q71	B	B	C	B
Q72	B	A	D	D
Q73	A	A	C	A
Q74	C	C	D	C
Q75	A	C	B	C
Q76	B	B	B	B
Q77	B	D	A	A
Q78	C	D	A	A
Q79	C	B	D	D
Q80	B	B	B	B
Q81	B	A	B	C
Q82	B	D	A	A
Q83	B	A	D	B
Q84	B	A	D	B
Q85	A	B	C	B
Q86	B	D	C	B
Q87	B	C	C	A
Q88	A	D	C	A
Q89	B	B	D	C

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Q90	B	B	A	A
Q91	C	D	A	B
Q92	B	D	D	B
Q93	A	B	D	C
Q94	A	D	C	D
Q95	A	A	D	C
Q96	D	B	D	C
Q97	D	B	B	B
Q98	D	A	A	B
Q99	A	C	D	C
Q100	B	A	C	B
Q101	B	C	B	B
Q102	A	D	D	B
Q103	A	C	A	A
Q104	C	D	C	C
Q105	C	B	C	A
Q106	B	B	B	B
Q107	D	A	A	B
Q108	D	A	A	C
Q109	B	D	D	C
Q110	B	B	B	B
Q111	A	B	C	B
Q112	D	A	A	B
Q113	A	D	B	B
Q114	A	D	B	B
Q115	B	C	B	A
Q116	D	C	B	B
Q117	C	C	A	B
Q118	D	C	A	A
Q119	B	D	C	B
Q120	B	A	A	B


 20.02.2025
 (Reyaz Ahmad Malik) JKAS
Controller of Examinations
J&K Services Selection Board

ANNEXURE – “B”

**Representation regarding objection(s) to Answer key pertaining to Written Examination
for the post of Assistant Food Analyst held on 20.02.2025.**

(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant : _____

Exam Name : _____

Advertisement No(s). : _____

Application No(s). : _____

Roll No. : _____

Date of Exam : _____

**Exam Centre Division
(Jammu/Kashmir)** : _____

Correspondence Address : _____

Contact / Mobile No. : _____

Demand Draft No. date : _____

Candidates Account No. (16 digit) & IFSC Code: _____

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Remarks
Correct Answer/Option as per candidate:			

Date of Application: -02-2025

Signature of the Candidate

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.