

GOVERNMENT OF JAMMU AND KASHMIR  
**JAMMU & KASHMIR SERVICES SELECTION BOARD**  
CPO Chowk Panjtirthi, Jammu/Zamzam Complex Rambagh Srinagar.  
[www.jkssb.nic.in](http://www.jkssb.nic.in)

**Subject:** Written Examination for the post of Junior Librarian, Animal/Sheep Husbandry and Fisheries Department held on 18.02.2025 - **Provisional Answer key regarding.**


The Jammu and Kashmir Services Selection Board (JKSSB) conducted the Written Examination for the post of **Junior Librarian** (Animal/Sheep Husbandry and Fisheries Department) advertised vide Advertisement Notification No. 04 of 2021, under Item No. 637 on **18<sup>th</sup> February, 2025.**

The Provisional Answer Key of the question paper (Series A, B, C, D) for the above said examination is provided at **Annexure "A"** to this notice for the information of the candidates.

Any candidate having objection(s) to the answer key, may submit his/her objection(s)/representation(s) in respect of such question(s) on prescribed format/proforma annexed herewith as **Annexure "B"** along with the documentary proof/evidence substantiating the claim (**hard copies only**) and a fee of ₹200/- (in the form of demand draft) per question (refundable in case of genuine/correct representation/objection) in favour of the Accounts Officer, J&K Services Selection Board.

In case, the objection is found correct, the Answer Key will be revised accordingly in respect of all candidates. No candidate will be informed about the acceptance/non-acceptance of his/her objection individually.

The objections/representations can be submitted in offline mode only, in the office of JKSSB, CPO Chowk, Panjtirthi, Jammu/JKSSB, Zamzam Building, Rambagh, Srinagar **on three working days starting from 24.02.2025, during office hours only.** The Board shall not entertain any such representations/objections after the expiry of the stipulated period or through any other mode.

  
18.02.2025  
(Reyaz Ahmad Malik) JKAS  
**Controller of Examinations**  
**J&K Services Selection Board**

No.: JKSSB-COE0EXAM(UT)/9/2025-03 (7650128)

Dated:18.02.2025

Copy to the: -

1. Director, Information & Public Relations, J&K Jammu/Srinagar with the request to get the said notification published in at least two leading newspapers of Jammu/Kashmir.
2. Member \_\_\_\_\_(All), J&K Services Selection Board for information.
3. Secretary, J&K, Services Selection Board for information.
4. Accounts Officer, J&K Services Selection Board for information and necessary action.
5. P.A. to Chairperson, JKSSB, for the information of the Chairperson.
6. I/c Website, JKSSB.

## ANNEXURE – "A"

**Provisional Answer Key of the Written Examination for the post of Junior Librarian conducted on 18.02.2025.**

<b>Text Booklet Question No.</b>	<b>Series A</b>	<b>Series B</b>	<b>Series C</b>	<b>Series D</b>
Q1	D	C	C	C
Q2	C	B	C	A
Q3	C	A	A	B
Q4	B	C	B	D
Q5	B	A	C	B
Q6	D	A	D	C
Q7	A	A	C	A
Q8	C	A	D	C
Q9	C	D	B	D
Q10	B	B	C	B
Q11	B	B	D	C
Q12	B	B	C	D
Q13	C	C	A	C
Q14	A	A	B	C
Q15	C	B	C	C
Q16	B	D	A	A
Q17	A	B	C	C
Q18	A	C	B	C
Q19	A	A	D	B
Q20	D	B	D	C
Q21	A	C	A	A
Q22	C	D	C	B
Q23	A	D	B	A
Q24	A	A	C	A
Q25	B	D	A	A
Q26	B	C	D	B
Q27	B	D	A	C
Q28	A	D	A	A
Q29	C	B	B	C
Q30	B	C	B	A
Q31	C	C	C	D
Q32	B	C	A	C
Q33	A	A	B	C
Q34	C	B	D	B
Q35	A	C	B	B
Q36	A	D	C	D
Q37	A	C	A	A
Q38	A	D	C	C
Q39	D	B	D	C

*M*  
*18/2*

Q40	B	C	B	B
Q41	B	D	C	B
Q42	B	C	D	B
Q43	C	A	C	C
Q44	A	B	C	A
Q45	B	C	C	C
Q46	D	A	A	B
Q47	B	C	C	A
Q48	C	B	C	A
Q49	A	D	B	A
Q50	B	D	C	D
Q51	C	A	A	A
Q52	D	C	B	C
Q53	D	B	A	A
Q54	A	C	A	A
Q55	D	A	A	B
Q56	C	D	B	B
Q57	D	A	C	B
Q58	D	A	A	A
Q59	B	B	C	C
Q60	C	B	A	B
Q61	C	C	D	C
Q62	C	A	C	B
Q63	A	B	C	A
Q64	B	D	B	C
Q65	C	B	B	A
Q66	D	C	D	A
Q67	C	A	A	A
Q68	D	C	C	A
Q69	B	D	C	D
Q70	C	B	B	B
Q71	D	C	B	B
Q72	C	D	B	B
Q73	A	C	C	C
Q74	B	C	A	A
Q75	C	C	C	B
Q76	A	A	B	D
Q77	C	C	A	B
Q78	B	C	A	C
Q79	D	B	A	A
Q80	D	C	D	B
Q81	A	A	A	C
Q82	C	B	C	D
Q83	B	A	A	D
Q84	C	A	A	A

7  
1/8/2

Q85	A	A	B	D
Q86	D	B	B	C
Q87	A	C	B	D
Q88	A	A	A	D
Q89	B	C	C	B
Q90	B	A	B	C
Q91	C	D	C	C
Q92	A	C	B	C
Q93	B	C	A	A
Q94	D	B	C	B
Q95	B	B	A	C
Q96	C	D	A	D
Q97	A	A	A	C
Q98	C	C	A	D
Q99	D	C	D	B
Q100	B	B	B	C
Q101	C	B	B	D
Q102	D	B	B	C
Q103	C	C	C	A
Q104	C	A	A	B
Q105	C	C	B	C
Q106	A	B	D	A
Q107	C	A	B	C
Q108	C	A	C	B
Q109	B	A	A	D
Q110	C	D	B	D
Q111	A	A	C	A
Q112	B	C	D	C
Q113	A	A	D	B
Q114	A	A	A	C
Q115	A	B	D	A
Q116	B	B	C	D
Q117	C	B	D	A
Q118	A	A	D	A
Q119	C	C	B	B
Q120	A	B	C	B

*Reyaz Ahmad Malik*  
18.02.2025

(Reyaz Ahmad Malik) JKAS  
**Controller of Examinations**  
**J&K Services Selection Board**

## **ANNEXURE – "B"**

**Representation regarding objection(s) to Answer key pertaining to Written Examination  
for the post of Junior Librarian held on 18.02.2025.**

**(NOTE: USE SEPARATE FORMS FOR SEPARATE QUESTIONS)**

Name of the Applicant : \_\_\_\_\_  
Exam Name : \_\_\_\_\_  
Advertisement No(s). : \_\_\_\_\_  
Application No(s). : \_\_\_\_\_  
Roll No. : \_\_\_\_\_  
Date of Exam : \_\_\_\_\_  
Exam Centre Division  
(Jammu/Kashmir) : \_\_\_\_\_  
Correspondence Address : \_\_\_\_\_  
Contact /Mobile No. : \_\_\_\_\_  
Demand Draft No. date : \_\_\_\_\_  
Candidates Account No. (16 digit) & IFSC Code: \_\_\_\_\_

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Remarks
<b>Correct Answer/Option as per candidate:</b>			

Date of Application: -02-2025

Signature of the Candidate

**Note:** Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.