

**GOVERNMENT OF JAMMU AND KASHMIR**  
**JAMMU AND KASHMIR SERVICES SELECTION BOARD**  
CPO Chowk, Kacchi Chowni, Jammu/ Zamzam Complex Rambagh, Srinagar  
([www.jkssb.nic.in](http://www.jkssb.nic.in))

Secretary to the Government,  
Revenue Department,  
Civil Secretariat, J&K.

No. JKSSB-PLAN/25/2022-03 (E-7069680)

Dated: 04.06.2024

**Subject: Final Selection of candidates for the post of Junior Assistant/Cashier Clerk/Store Attendant/Cadrex Clerk/ Computer-cum-Junior Assistant/Welfare Organizer - Release of withheld recommendations thereof.**

Sir,

Kindly refer this office letter No. JKSSB-PLAN/25/2022-03 (E-7069680) dated 16.03.2023, where-under the Selection List for the posts of Junior Assistant, Revenue Department, advertised vide Notification 02 of 2021 dated 26.03.2021, District & UT Cadres, was forwarded to your department for further course of action.

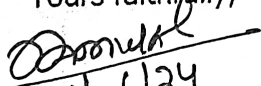
Among twenty four (24) candidates, whose recommendations were kept withheld by the Board on account of various deficiencies, the recommendations in respect of Nineteen (19) candidates have been cleared by the Board in its 223<sup>rd</sup>, 227<sup>th</sup> & 232<sup>nd</sup> Board Meeting and forwarded to your department vide letter No. JKSSB-PLAN/25/2022-03 (E-7069680) dated 04.05.2023, 07.07.2023 & 17.10.2023.

Subsequently, among the remaining withheld candidates, following candidate has produced the requisite documents, which were placed before the Board in its 268<sup>th</sup> meeting, in which it was decided to release his withheld recommendation:

S. No.	Roll No.	Candidate's Name	Father Name	DoB	Selection Category	Cadre Allotted	Reason for Recommendation Withheld
1	4003872	PIYUSH SAINI	ANIL SAINI	25/06/1996	EWS	ANANTNAG	Recommendation withheld subject to production of EWS Certificate as per the prescribed format.

Accordingly, the undersigned is directed to convey the above decision of the Board and release the withheld recommendation of the candidate, as indicated in the above table, with the request to proceed in the matter accordingly. The other terms and conditions as conveyed vide letter No. JKSSB-PLAN/25/2022-03 (E-7069680) dated 16.03.2023, shall remain the same. The instant communication may be cross verified from our website [www.jkssb.nic.in](http://www.jkssb.nic.in).

Yours faithfully,

  
04/06/24  
(Sachin Jamwal) JKAS,  
**Secretary,**

**J&K Services Selection Board**



Copy to:

1. Commissioner Secretary to the Government, General Administration Department.
2. Private Secretary to Chairman, JKSSB.
3. Statistical Division, JKSSB, for information and compilation of record.
4. I/c Website, JKSSB.