### Government of Jammu and Kashmir J&K Services Selection Board CPO ChowkPanjthirthi, Jammu/ZamZamComplex, Rambagh, Srinagar (www.jkssb.nic.in)

# Sub: Advance Notice for conduct of Examinations to various Posts.

It is hereby notified for the information of candidates that the Jammu and Kashmir Services Selection Board(JKSSB) is scheduled to conduct written test for various posts, tentatively as per the details given in **Annexure** "**A**" to this notice

This is an Advance Notice for the information of candidates. The exact dates along-with the schedule of downloading of Admit Cards shall be notified separately in due course of time.

The syllabus for these posts has already been notified by the Board and is enclosed as Annexure **B** and **C**.

Reyaz Ahmed Malik (JKAS) Controller of Examinations J&K Services Selection Board

No:JKSSB-COE0EXAM/10/2022-04(7055504)

Dated: 04.10.2023

Copy to:

- 1. Commissioner/Secretary to the Government, General Administration Department, Civil Secretariat Srinagar/Jammu.
- 2. Divisional Commissioner Jammu/Kashmir for information.
- Director Information J&K Jammu/Srinagar with request to get the notice published in at least 02 leading dailies for 03 consecutive days.
- 4. Members (ALL).
- 5. Secretary J&K Services Selection Board.
- 6. Administrative Officer Jammu/Kashmir for information.
- 7. Pvt. Secretary to Chairman J&K SSB for information of the Chairman.
- 8. Office File.

|      | ANNEXURE A                          |          |  |                                      |                                     |          |  |  |
|------|-------------------------------------|----------|--|--------------------------------------|-------------------------------------|----------|--|--|
| S No | Advertised<br>under<br>Notification | Item No. | Department                                     | Name of the<br>post as per<br>indent | Tentative<br>Date of<br>Examination | Syllabus |  |  |
| 1    | No.<br>03 of 2021                   | 557      | Forest, Ecology<br>& Environment<br>Department | Junior<br>Environmental<br>Engineer  | 05-11-2023                          | "В"      |  |  |
|      |                                     | 061      | Horticulture                                   | Assistant<br>Mechanic                |                                     | "C"      |  |  |
|      |                                     | 074      | Horticulture                                   | Assistant<br>Mechanic                |                                     |          |  |  |
| 2    |                                     | 079      | Horticulture                                   | Assistant<br>Mechanic                | 05-11-2023                          |          |  |  |
|      |                                     | 083      | Horticulture                                   | Assistant<br>Mechanic                |                                     |          |  |  |
|      | 01 of 2021                          | 087      | Horticulture                                   | Assistant<br>Mechanic                |                                     |          |  |  |
|      |                                     | 099      | Horticulture                                   | Assistant<br>Mechanic                |                                     |          |  |  |
|      |                                     | 103      | Horticulture                                   | Assistant<br>Mechanic                |                                     |          |  |  |
|      |                                     | 106      | Horticulture                                   | Assistant<br>Mechanic                |                                     |          |  |  |
| 3    | 05 of 2020                          | 168      | ARI and<br>Training                            | Assistant<br>Mechanic                | 05-11-2023                          | "C"      |  |  |
| 4    | 07 of 2020                          | 315      | Skill<br>Development                           | Electronic Mechanic                  | 05-11-2023                          | "C"      |  |  |
|      |                                     | 325      | -  | Electronic Mechanic                  | 05-11-2023                          | "C"      |  |  |
| 5    | 05 of 2020                          | 147      | Public<br>Works(R&B)<br>Department             | Fitter                               | 05-11-2023                          | "C"      |  |  |
| 6    | 04 of 2020                          | 083      | Transport                                      | Greaser Washer                       | 05-11-2023                          | "C"      |  |  |



| 7  | 05 of 2020 | 167 | ARI and Training                                  | Junior Electrician | 05-11-2023 | "C" |
|----|------------|-----|---|--------------------|------------|-----|
| 8  | 05 of 2020 | 166 | ARI and Training                                  | Lathe Runner       | 05-11-2023 | "C" |
| 9  | 04 of 2022 | 081 | Home<br>Department                                | Mechanic           | 05-11-2023 | "C" |
| 10 | 03 of 2021 | 604 | Forest , Ecology<br>and Environment<br>Department | Mistry             | 05-11-2023 | "C" |
| 11 | 06 of 2020 | 190 | Higher Education                                  | Plumber-II         | 05-11-2023 | "C" |
| 12 |            | 121 |   | Screenman          | 05-11-2023 | "C" |
|    |            | 126 | _   | Screenman          |            |     |
|    |            | 132 | _   | Screenman          |            |     |
|    |            | 136 | -   | Screenman          |            |     |
|    |            | 141 | Information                                       | Screenman          |            |     |
|    | 01 of 2021 | 154 | _   | Screenman          |            |     |
|    |            | 155 | _   | Screenman          |            |     |
|    |            | 157 | -   | Screenman          |            |     |
| 13 | 01 of 2021 | 112 | Hospitality &<br>Protocol<br>Department           | Tailor             | 05-11-2023 | "C" |
| 14 | 07 of 2020 | 311 | Skill<br>Development                              | Workshop Assistant | 05-11-2023 | "C" |
| 15 | 07 of 2020 | 320 |   | Workshop Assistant | 05-11-2023 | "C" |

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J&K Services Selection Board

# 357446/2021/O/o CIH Forest

## TOTAL MARKS : 120

# ANNEXURE B

## Time Alloted: 02 Hours

# Syllabus for Junior Environment Engineer

| Т  | Name of the Subject  | Topic Name   |
|--|--|--|
| )  | Environmental General<br>knowledge                             | <ul> <li>National / International events related to the environment and common understanding of environmental processes, NGT Act, Pollution Indices.</li> <li>Abiotic and biotic environment, Non-renewable resources, Health hazards due to Environmental Pollution.</li> <li>Estimating sewage discharge, quantity of sewage per</li> </ul>  |
| b)   | Water / Waste Water /<br>Industrial Waste Water<br>Engineering | <ul> <li>capita and its relationship per capita water supprised design periods.</li> <li>Unit processes / Operations related to water and waste water treatment, namely Equalization Coagulation; Flocculation; Settling; filtration; Disinfection; Acration; Adsorption etc.</li> <li>Physical, chemical and biological characteristics of water and sewage; Activated sludge process and its modifications; treatment ponds and aerated lagoons; Trickling filters; Rotating biological contactors; Sequencing Batch reactor and Membrane Batch Reactor.</li> <li>Anaerobic digestion; Anaerobic filter and UASB, Nitrification &amp; De- nitrification.</li> <li>Types of pumps required for pumping sewage such as, centrifugal pumps, reciprocating pumps, diaphragm pumps and pneumatic ejectors; Pumping stations – their locations and component parts.</li> <li>Characteristics and treatment of waste from Textile, Distributed and the set of the set</li></ul> |
| c)   | Water / Waste Water /<br>Industrial Waste Water<br>Analysis    | wastewater treatment system.   |
| d  | Environmental Impact   | <ul> <li>Rapid and comprehensive Environmental Impat<br/>Assessment.</li> <li>Use of GIS in making EIA reports for industries and<br/>other software use in EIA studies.</li> </ul>  |
|  | e) Environmental Legislations i<br>India                       | <ul> <li>Water (Prevention &amp; Control of Pollution) Act, 197</li> <li>Water (Prevention &amp; Control of Pollution) Act 1981.</li> </ul>  |
| f) Environmental Audit<br>Safety Audit in Industrial o |  | <ul> <li>Air (Prevention &amp; Connecture)</li> <li>Environmental Audit and Safety Audit in Industrunits.</li> <li>On site and off site emergency plan, Disastromanagement plan.</li> </ul>  |

## **ANNEXURE C**

## Syllabus for Written Test

Total Marks=120 Hours

UNITI

15 Marks

Time=02

- (i) Articles
- (ii) Tenses
- (iii) Modals
- (iv) Clauses
- (v) Determiners
- (vi) Preposition
- (vii) Idioms and Phrases.
- (viii) Synonyms / Antonyms
- (ix) Spellings
- (x) Sentences
- (xi) Phrases
- (xii) Homonyms/ Homophones

#### <u>UNITII</u>

15 Marks

- (i) Current events of National importance
- (ii) Honours and Awards
- (iii) The World of Sports
- (iv) Geographical Discoveries
- (v) Principal Languages of India
- (vi) Capitals and Currencies of Countries
- (i) History, Geography, Culture and Economy of UT of Jammu and Kashmir
- (ii) Flora and Fauna of J&K
- (iii) Rivers and Lakes.
- (iv) Important Tourist Destinations of UT of Jammu and Kashmir

#### <u>Unit III</u>

20 Marks

- (i) Percentage
- (ii) Average
- (iii) Time, Work and Distance
- (iv) Ratio and Proportions
- (v) Problem of Age
- (vi) Probability
- (vii) LCM, HCF
- (viii) Mensuration
- (ix) Trigonometry

(x) Polynomials and Quadratic equation

- (i) Sources of energy; Conventional & Non-Conventional
- (ii) Reflection & refraction of light, Mirror formula.
- (iii) Refractive index, Lens formula, image formation, sign conventions.
- (iv) Defects of vision & their correctness.
- (v) Electric current; Electric potential and Potential difference
- (vi) Ohms Law, Heating effects of Current
- (vii) Environmental pollution
- (viii) Nutrition, Respiration, Excretion etc
- (ix) Communicable & Non-Communicable Dieases.
- (x) Ecosystem Its components, Food chains and Food webs.
- (xi) Ozone layer, its depletion, Green House Effect.
- (xii) Chemical Equation, types of chemical reactions.
- (xiii) Oxidation & reduction reactions
- (xiv) Bonding in Carbon, Allotropes of Carbon
- (xv) Physical & Chemical properties of metals and non-metals.

#### <u>Unit-V</u> Marks

20

- (i) Partition of Bengal.
- (ii) Boycott and Swadeshi Movement.
- (iii) Muslim League/ Khilafat Movement/Non-Cooperation Movement
- (iv) Quit India Movement.
- (v) Independence and Partition of India.
- (vi) Change of Seasons/ Planets/ Solar System
- (vii) Longitude Latitude.
- (viii) Types of Forests
- (ix) Classification of Soils
- (x) Types of farming
- (xi) Major Crops
- (xii) Resources- Types, Conservation etc.
- (xiii) Federalism
- (xiv) Democracy Direct & Indirect.
- (xv) Fundamental Rights, Fundamental Duties.
- (xvi) Representation, Franchise, Secret Ballot.
- (xvii) Political Parties- National, State, Regional etc.
- (xviii) Economy-Primary, Secondary and Tertiary Sectors

10 Marks

- (i) Analogies
- (ii) Relationship concepts

- (iii) Figure odd one out
- (iv) Direct Sense
- (v) Figure Series completion
- (vi) Venn Diagram
- (vii) Number series
- (viii) Coding/Decoding

### Unit VI

20 Marks

- (i) Communication and its importance.
- (ii) Types of communication verbal, non-verbal, written, email etc.
- (iii) Safety and Health- Importance of safety and health at workplace.
- (iv) Occupational Hazards- Basic Hazards, Chemical Hazards, Mechanical Hazards, Electrical Hazards, Thermal Hazards.
- (v) First Aid, Care of injured & Sick at the workplaces.
- (vi) Pollution and pollutants including liquid, gaseous, solid and hazardous waste
- (vii) Skills, Working Aids, Automation, Environment, Motivation.
- (viii) Idea of ISO 9000 and BIS systems and its importance in maintaining qualities
- (ix) Benefits guaranteed under various acts- Factories Act, Apprenticeship Act, Employees State Insurance Act (ESI), Payment Wages Act, Employees Provident Fund Act, The Workmen's Compensation Act.
- Metric System: Measurement of length, breadth & height in metric units Measurement of weight in metric system. Unit conversion. Reading of plain scales. Reading of tapes & foot rules.